

UNOFFICIAL COPY

This Instrument Prepared By:

MAIL TO:
LAKESHORE TITLE AGENCY
1301 E. HIGGINS RD
ELK GROVE VILLAGE, IL 60007



Doc#: 0332139001
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/17/2003 09:33 AM Pg: 1 of 2

After Recording Return To:

FIRST CAPITAL MORTGAGE
CORP.
935 W. CHESTNUT STREET -
SUITE 600
CHICAGO, ILLINOIS 60622

02121748

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. CORP10166

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRST NATIONAL BANK OF NEVADA, A NATIONAL ASSOCIATION, 14635 N. KIERLAND BLVD. #201 SCOTTSDALE, AZ 85254

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 8, 2003 executed by DEREK BROWNLEE, A SINGLE MAN

to FIRST CAPITAL MORTGAGE CORP., CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 935 W. CHESTNUT STREET - SUITE 600, CHICAGO, ILLINOIS 60622

and recorded as Document No. 0030080730, by the County COOK Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 13-32-302-009

Commonly known as: 1833 N. MULLIGAN AVENUE, CHICAGO, ILLINOIS 60639

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FIRST CAPITAL MORTGAGE CORP.,
CORPORATION

On Jan. 8, 2003 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Michael Moldhirsh

By: Michael Moldhirsh
Its: president

known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Estrella Sanchez
Witness:

Notary Public [Signature] County, COOK



My commission Expires: 5-19-2004

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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LAWYERS TITLE INSURANCE CORPORATION

Commitment Number: 02121749

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 12 IN DAVID GOWDY AND COMPANY'S SUBDIVISION OF PART OF BLOCK 21 IN A. GALE'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 31 AND THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION ONLY:

COMMONLY KNOWN AS: 1833 N. MULLEGAN AVENUE, CHICAGO, ILLINOIS 60639

PIN: 13-32-302-009

Property of Cook County Clerk's Office