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Doc#: 0332240115
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/18/2003 11:15 AM Pg: 1 of 2

**RELEASE OF MORTGAGE
OR TRUST DEED
BY CORPORATION**

REI 208247
Box 169

KNOW ALL MEN BY THESE PRESENTS, That SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHICAGO of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **KENNETH WILLIAMS and EMILTY WILLIAMS** their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain, MORTGAGE bearing date the 24 day of AUGUST, 2001, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page , ad document No. 10831885 to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

(see reverse side for legal description)

PROPERTY ADDRESS: 1012 N. CENTRAL PARK AVE., CHICAGO, IL 600-651
PERMANENT REAL ESTATE INDEX NUMBER: 16-02-316-031-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said SHOREBANK has caused these presents to be signed by its officers this 14 day of May, 2003.

SHOREBANK, formerly known as SOUTH SHORE BANK OF CHICAGO



ANDREW WALKER, VICE PRESIDENT

(seal)



GARY FISHLEIGH, SENIOR VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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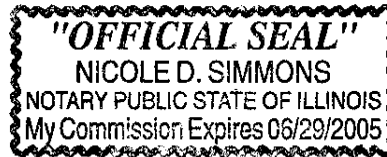
STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **ANDREW WALKER** personally known to me to be the **VICE PRESIDENT** of SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHICAGO an ILLINOIS corporation, and **GARY FISHLEIGH**, personally known to me to be the **SENIOR VICE PRESIDENT** of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **VICE PRESIDENT** and **SENIOR VICE PRESIDENT**, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of **DIRECTORS** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 14 day of May, 2003.

Nicole D. Simmons
Notary Public



This instrument was prepared by **APRIL PITTS-SFORUBANK** located at 7936 S. Cottage Grove, Chicago, IL 60619-3911.

LOAN NUMBER: 60764

(legal description)

LOT 19 AND THE NORTH 5 FEET OF LOT 20 IN BLOCK 8 IN TREAT'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

*Mailed to: Kenneth Williams
1012 N. Central Park
Chicago IL 60651*

Property of Cook County Clerk's Office