

UNOFFICIAL COPY



0332242147

Doc#: 0332242147
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 11/18/2003 09:10 AM Pg: 1 of 3

5014

CDC CIECW

When Recorded Return to:
SHAMROCK BANCORP, INC.
1307 BUTTERFIELD RD., SUITE 400
DOWNS GROVE, IL 60515
Loan #032621531190

Space Above for Recorder's Use

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to:
CHASE MANHATTAN BANK USA, N.A. AND/OR ITS SUCCESSORS OR ASSIGNS AS THEIR INTEREST MAY APPEAR, C/O CHASE HOME EQUITY, P.O. BOX 6656, CLEVELAND, OHIO 44101

all beneficial interest under that certain Mortgage Date: **OCTOBER 24, 2003**
Executed by: **IRENE M. HOVANEK, AN UNMARRIED WOMAN**, Mortgagor, to: **SHAMROCK BANCORP, INC.**, Mortgagee, and recorded as Document No. **032242146** in Book _____, Page _____, of Official Records in the County Recorders Office of **COOK** County, **ILLINOIS**, describing land therein as:

30E

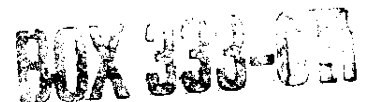
CA 8900473

653 N. KINGSBURY STREET #1704, CHICAGO, ILLINOIS 60610

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE INCORPORATED HEREIN

LNJ

NO ABSTRACT



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Together with the bond, note, credit agreement or obligation therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

SHAMROCK BANCORP, INC.

By *Kevin G. Carani*
KEVIN G. CARANI ~~Vice President~~ VP

Attest: XXXXXXXXXXXXXXXXXXXXXXXXXXXX
~~Asst. Secretary~~ AS

State of ILLINOIS, County of DUPAGE

This instrument was acknowledged before me, on OCTOBER 24, 2003, by
KEVIN G. CARANI ~~Vice President and Asst. Secretary~~ VP ~~XXXXXXXXXXXXXXXXXXXXXXXXXXXX~~, as
VP ~~XXXXXXXXXXXXXXXXXXXXXXXXXXXX~~ of SHAMROCK BANCORP, INC..

Nathan Fry
Notary Public

(Seal)



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UNIT 1704 AND PARKING SPACE 11, A LIMITED COMMON ELEMENT IN THE KINGSBURY ON THE PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

ALL THAT PART OF LOTS 4 AND 5 AND THE NORTH 1/2 OF BLOCK 1 IN THE ASSESSOR'S DIVISION OF THAT PARK SOUTH OF ERIE STREET AND EAST THE CHICAGO RIVER ON THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 031822049, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office