

UNOFFICIAL COPY



Doc#: 0332242179
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 11/18/2003 09:42 AM Pg: 1 of 3

WHEN RECORDED
FORWARD TO:

MB FINANCIAL BANK
2965 N. MILWAUKEE
CHICAGO, IL 60618

THIS SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the

MB FINANCIAL BANK NATIONAL ASSOCIATION

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto 823 N. WINCHESTER LLC of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 11TH day of APRIL, A.D. 2003, and recorded APRIL 23, 2003 in the Recorder's office of COOK County, in the State of ILLINOIS, in book N/A of Records, on page N/A, as Document No. 0311334110, and a certain Assignment of Rents bearing date the 23rd day of APRIL, A.D. 2003, and recorded in the Recorder's office of COOK County, in the State ILLINOIS of in Book N/A of Records, on page , N/A as Document No. 0311334112 to the premises therein described, situated in the County of and State of as follows, to wit:

3 CE

Legal Description: SEE EXHIBIT "A" ATTACHED

PIN Number: 17-06-434-014-0000
Loan Number: 7214925

Property Address: 823 N WINCHESTER
CHICAGO, IL
UNIT 2

IN TESTIMONY WHEREOF, the said MB FINANCIAL BANK NATIONAL ASSOCIATION

hath hereunto caused its corporate seal to be affixed,
and these presents to be signed by its Officer,
and attested by its Authorized signer, this 22nd
day of OCTOBER, A.D. 2003

By: *Cynthia Davis*
CYNTHIA DAVIS, OFFICER

Attest: *Karem Nava*
KAREM NAVA, AUTHORIZED SIGNER



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UNOFFICIAL COPYORDER NO.: 1401 - 008135917
ESCROW NO.: 1401 - 023154914

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STREET ADDRESS: 823 N. WINCHESTER UNIT 2
CITY: CHICAGO ZIP CODE:
TAX NUMBER: 17-06-434-014-0000

COUNTY: COOK

LEGAL DESCRIPTION:

UNIT 2 IN THE 823 N. WINCHESTER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 27 1/2 FEET OF THE SOUTH 55 FEET OF THE NORTH 105 FEET OF SUBDIVISION OF BLOCK 7 IN SUPERIOR COURT PARTITION OF BLOCKS 2, 4, AND 7 AND THE WEST 1/2 OF BLOCK 3 AND THE SOUTH 1/2 OF BLOCK 8 IN COCHRAN AND OTHER'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0320311289 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS