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WHEN RECORDED FORWARD TO:

MB FINANCIAL BANK 2965 N. MILWAUKEE CHICAGO, IL 60618

Doc#: 0332242179

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 11/18/2003 09:42 AM Pg: 1 of 3

THIS SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE BY CORPORATION

Know all Non by these Presents, that the

MB FINANCIAL BANK NATIONAL ASSOCIATION

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto 823 N. WINCHESTER LLC of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 11TH day of APRIL, A.D. 2003, and recorded APRIL 23, 2003 in the Peco der's office of COOK County, in the State of ILLINOIS, in book N/A of Records, on page N/A, as Document No. 0311334110, and a certain Assignment of Rents bearing date the 23rd day of APRIL, A.D 2003, and recorded in the Recorder's office of COOK County, in the State ILLINOIS of in Book N/A of Records, on page, N/A as Document No. 0311334112 to the premises therein described, situated in the County of and State of as follows, to wit:

Legal Description: SEE EXHIBIT "A" ATTACHED

PIN Number: 17-06-434-014-0000

Loan Number: 7214925

Property Address: 823 N WINCHESTER

CHICAGO, IL UNIT 2

IN TESTIMONY WHEREOF, the said MB FINANCIAL BANK NATIONAL ASSOCIATION

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Officer, and attested by its Authorized signer, this 22nd

day of OCTOBER, A.D. 2003

Attest:

FFICER

AREM NAVA, AUTHORIZED SIGNER

0332242179 Page: 2 of 3

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STATE OF ILLINOIS }
SS.
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that CYNTHIA DAVIS personally known to me to be an OFFICER of MB FINANCIAL BANK NATIONAL ASSOCIATION and KAREM NAVA personally known to me to be the Authorized signer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that

as such the Officer and Authorized signer, they signed and delivered this said instrument of writing as Officer and Authorized signer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 22ND day of OCTOBER, A.D. 2003.

TONY VIRAMONTES, Notary

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY CYNTHIA DAVIS, ØFFICER MB FINANCIAL BANK NATIONAL ASSOCIATION 2965 N. MILWAUKEE, Chicago IL 60618

Mail TO'.
Field + Goldberg, LLC
ATTN: Gail Candela
10 South La Salle ST Svite 2910
Chicago, Il. 60604

0332242179 Page: 3 of 3

SEP-22-2003 MON 03:44 PM MB EINANCIAL BANK

P. 04

ORDER NO.: 1401 - 008135917

ESCROW NO.: 1401 . 023154914 1

STREET ADDRESS: 823 N. WINCHESTER UNIT 2 ZIP CODE: CITY: CHICAGO

TAX NUMBER: 17-06-434-014-0000

COUNTY: COOK

LEGAL DESCRIPTION:

Droporty of Co UNIT 2 IN THE 823 N. WINCHESTER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED WEAL ESTATE:

THE NORTH 27 1/2 FEET OF THE SOUTH 55 PEET OF THE NORTH 105 FEET OF SUBDIVISION OF BLOCK 7 IN SUPERIOR COURT PARTITION OF BLOCKS 2, 4, AND 7 AND THE WEST 1/2 OF BLOCK 3 AND THE SOUTH 1/2 OF BLOCK 8 IN COCHRAN AND OTHER'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0320311289 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS SALL IN COOK COUNTY, ILLINOIS