

UNOFFICIAL COPY

SATISFACTION OF REAL ESTATE MORTGAGE - LV BANK



Loan # SC6545981GW

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **Brian Zimmer, and Amy Zimmer, husband and wife** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0021217997** in (Reel/Vol.) n/a of (Records/Mortg's) on (Image/Page) n/a relating to property with an address of **4152 N Lincoln Ave #35 Chicago, IL 60618** and legally described as follows: **see attached**

Doc#: **0332242364**
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/18/2003 12:15 PM Pg: 1 of 2

8123272-CT1-N41001

Permanent Index No. **14-18-319-043-0000**

Today's Date **4/16/2003**

Wells Fargo Bank, N.A.

Name of Bank

By *Gina Wedel*
Gina Wedel, Collateral Officer

COUNTERSIGNED:

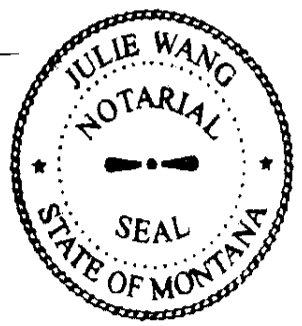
By *Marilyn Beck*
Marilyn Beck, Collateral Officer

Mail / Return to:
Brian Zimmer
4150-52 N Lincoln Unit 3E
Chicago, IL 60618

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named officers.

Julie Wang
Julie Wang
Notary Public for the State of Montana
Residing at **Billings, Montana**
My Commission Expires: **4/1/2006**



This instrument was drafted by:
Gina Wedel, Clerk
Wells Fargo Bank
2324 Overland Avenue, P. O. Box 31557
Billings, MT 59107-1557
866/255-9102 opt 2

BOX 363-CT

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UNIT 3E IN THE 4150-52 N. LINCOLN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 229, 230 AND 231 IN RUDOLPH'S SUBDIVISION OF BLOCKS 4 AND 5 IN OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT *0020887101* TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT *0020887101* TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-3E AND STORAGE SPACE S-C, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT *0020887101*

Property of Cook County Clerk's Office