Doc#: 0332244015

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 11/18/2003 10:00 AM Pg: 1 of 2

Dziubanski #100556

RELEASE OF MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS: That, PrimeWest Mortgage Corporation, acting by and through its duly authorized officers, being the present owner and holder of the indebtedness secured by the Mortgage/Deed of Trust hereafter described, and in consideration of its rv., and final payment, does hereby release CHESTER DZIUBANSKI AND TERESA DZIUBANSKI (original mortgagor) their heirs and assigns, from that certain note in the original principal sum of \$221,800.00, executed the July 26, 2002, payable to the order of PrimeWest Mortgage Corporation (Original mortgagee) and does hereby release the Mortgage/Deed of Trust securing said note which is recorded as Document #0020849751 of the Records of Mortgages/Deeds of Trust of COOK County Illinois, and does hereby release any and all other liens securing said indebtedness, including, but without limitation, any vendor's lien retained, covering the following real estate in said County, to-wit:

Lot 1 in John J. Waters Resubdivision in the City of Park Ridge, Illinois, pains a subdivision of Lot 50 and the South ½ of Lot 49 in Oakton Manor, being a subdivision of the West ½ of the North rest ¼ of Section 27, Township 41 North, Range 12, East of the Third Principal Meridian, (except streets and highways heretofore dedicated and except the right of way of Illinois and Wisconsin Railroad), according to the plat thereof recorded October 7, 1923 as Document #8148221, in Cook County, Illinois

ADDRESS: 809 Forestview Avenue, park Ridge, IL 60068

Exaction Lines 7. Clay of July, 2003

PrimeWest Mortgage Corporation

V

STATE OF TEXAS
COUNTY OF LUBBOCK

Johnny Knight, Vice President

BEFORE ME, the undersigned authority, on this date personally appeared Johnny Knight, Vice President, of PrimeWest Mortgage Corporation, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed, in the capacity therein stated, and as the act and deed of said corporation.

26.50

0332244015 Page: 2 of 2

UNOFFICIAL COP

under my hand and seal of office this the 7th day of July, 2003

SAUNDRA SANCHEZ-MORA Notary Public, State of Texas My Commission Expires 5-8-2004

County Clerk's Office

Prepared by: PrimeWest Mortgage Corporation

Saundra Sanchez-Mora

8004 Indiana Avenue, Suite B12

Lubbock, TX 79423

Return to: Chester & Teresa Dziubanksi

> 809 Forestview Avenue Park Ridge, IL 60068