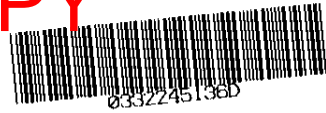


UNOFFICIAL COPY

451780



WARRANTY DEED - JOINT TENANCY STATUTORY - ILLINOIS (IND TO IND)

Doc#: 0332245136
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 11/18/2003 11:48 AM Pg: 1 of 3

THE GRANTOR(S): BARBARA KOWALSKA,
DIVORCED AND NOT SINCE REMARRIED, AND JAY
TURNER, A MARRIED MAN, OF THE CITY OF
MORTON GROVE, COUNTY OF COOK, STATE OF
ILLINOIS, FOR AND IN CONSIDERATION OF TEN
DOLLARS, AND OTHER GOOD AND VALUABLE
CONSIDERATION CASH IN HAND PAID, CONVEY(S)
AND WARRANT(S) TO: JUDITH D. COGAN, AND
MICHELLE F. BUTMAN, 2933 N. SHERIDAN ROAD
#314, CHICAGO, IL 60657 NOT IN TENANCY IN
COMMON, PUT IN JOINT TENANCY, THE FOLLOWING
DESCRIBED REAL ESTATE SITUATED IN THE
COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO
WIT:

LEGAL DESCRIPTION IS ATTACHED

PERMANENT INDEX NUMBER: 10-21-119-112-1086 & -1174
COMMON ADDRESS: 5510 N. LINCOLN AV #209, MORTON GROVE IL 60053

HEREBY RELEASING AND WAIVING ALL RIGHTS UNDER AND BY VIRTUE OF THE
HOMESTEAD EXEMPTION LAWS OF THE STATE OF ILLINOIS. TO HAVE AND TO HOLD SAID
PREMISES NOT IN TENANCY IN COMMON, BUT IN JOINT TENANCY FOREVER.

2

DATED: NOVEMBER 13, 2003

Barbara Kowalska
BARBARA KOWALSKA

Jay Turner
JAY TURNER ***

***THIS IS NOT HOMESTEAD PROPERTY AS TO JAY TURNER**

VILLAGE OF MORTON GROVE REAL ESTATE TRANSFER STAMP

NO. 00801 AMOUNT \$ 465.00 DATE 11-6-03

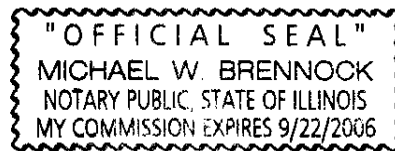
ADDRESS 5510 LINCOLN #209
(VOID IF DIFFERENT FROM DEED)

BY J. McDougall

STATE OF ILLINOIS)
COUNTY OF COOK)

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE
AFORESAID, DO HEREBY CERTIFY THAT BARBARA KOWALSKA & JAY TURNER
PERSONALLY KNOWN TO ME TO BE THE SAME PERSON(S) WHOSE NAME(S) IS/ARE
SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN
PERSON, AND ACKNOWLEDGED THAT HE/SHE/THEY SIGNED, SEALED AND DELIVERED
THE SAID INSTRUMENT AS HIS/HER/THEIR FREE AND VOLUNTARY ACT, FOR THE USES
AND PURPOSES THEREIN SET FORTH, INCLUDING THE RELEASE AND WAIVER OF THE
RIGHT OF HOMESTEAD.

DATED: 11-13-03
Michael W Brennock
NOTARY PUBLIC



PREPARED BY: MICHAEL W. BRENNOCK, CPA/ATTORNEY AT LAW
39 S. LASALLE STREET, SUITE 1005, CHICAGO, IL 60603

MAIL TAX BILLS TO: JUDITH COGAN/ 5510 N. LINCOLN AV #209 / MORTON GROVE, IL. 60053

RETURN AFTER RECORDING TO: STEVE BUTMAN, ESQ./ 3915 ISABEL ST / SKOKIE IL 60076

11/12/2003 15:28

7739451112

HTC 2

UNOFFICIAL COPY

Revised

Exhibit A

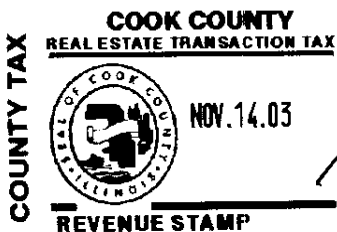
H-51780

UNIT NOS. B-209 AND GB-17 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

THE EAST 5.00 FEET OF LOT 2, EXCEPTING THEREFROM THE NORTH 500 FEET THEREOF AND THE SOUTHEASTERLY 25 FEET THEREOF AND THE WEST 18 FEET THEREOF, ALL IN THE SUBDIVISION OF LOTS 1, 5 AND 6 OF OWNER'S SUBDIVISION IN THE WEST 1/2 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS MADE BY J. SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 3, 1977 AND KNOWN AS TRUST NUMBER 53210, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT NUMBER 24553596, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY) IN COOK COUNTY, ILLINOIS.

P.L.N. 10-21-119-112-1086
10-21-119-112-1174

C/K/A 5510 N. LINCOLN AVENUE, UNIT #209, MORTON GROVE, ILLINOIS 60053



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|-----------------------------|
| REAL ESTATE TRANSFER TAX |
| 00077.50 |
| FP326670 |

0008116402

| |
|-----------------------------|
| REAL ESTATE TRANSFER TAX |
| 00155.00 |
| FP326669 |

0000058372

