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03-1341D



Doc#: 0332245225 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 11/18/2003 03:01 PM Pg: 1 of 2

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

LASALLE BANK VIA SUCCESSOR IN INTEREST TO TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, A DIVISION OF ABN AMAS MORTGAGE GROUP, INC.

PLAINTIFF,

-vs-

JOYCE CZAJKOWSKI A/K/A JOYCE
WYKRET; DIANA CZAJKOWSKI;
SUSAN CZAJKOWSKI A/K/A SUSAN
BONET; VINSON BONET; THE BANK
OF NEW YORK, AS TRUSTEE UNDER
THE POOLING AND SERVICING
AGREEMENT DATED AS OF
NOVEMBER 30, 1997, SERIES
1997-D; UNKNOWN OWNERS AND
NON-RECORD CLAIMANTS

DEFENDANTS,

NO.

03CH 19050

JOYCE XI; SUSAN) HE BANK) E UNDER) ING) IES) AND) NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause NOV, 130 2003, for Foreclosure and is now pending in said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

DIANA CZAJKOWSKI AND SUSAN CZAJKOWSKI NOW KNOWN AS SUSAN BONET

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The following Mortgage is sought to be foreclosed: Mortgage dated December 1, 1981 made by JOYCE CZAJKOWSKI, DIANA CZAJKOWSKI AND SUSAN CZAJKOWSKI to TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS and recorded December 4, 1981 COOK COUNTY RECORDER'S OFFICE as document number 26076509 having a legal description and common address as follows:

THE NORTH 31 FEET OF THE WEST 133 FEET 10 INCHES OF LOT 19 IN THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 AND THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK CO., ILL. COMMONII KNOWN AS 3711 SOUTH LOMBARD AVENUE, CICERO, ILLINOIS 60650.

Permanent Index No.: 16-32-320-008

Attorney of Record

MATURE: AL

SHAPIRO & KREISMAN, LIC

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