## **UNOFFICIAL COPY**

## RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Wells Fargo Home Mortgage, Inc. 3601 MINNESOTA DRIVE, STE 200 **BLOOMINGTON, MN 55435** Attn: MAC # x4701-022

Loan #: 0183601012

Prepared By: ANDREA JOHNSON



Doc#: 0332247132

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/18/2003 10:27 AM Pg: 1 of 2

Space Above this Line for County Recorder

## Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Wells Fargo Home Mortgage, Inc.

3601 Minnesota Dr., Suite 200, Bloomington, MN 55435

all beneficial interest under that certain Mongage dated:

November 23, 2002

executed by: ANTONIO PINEDO AND YEN! PINEDO, Trustor

Beneficiary: COLUMBIA MORTGAGE & FUNDING CORP

and recorded as Instrument No 0021405103

on December 18, 2002

Page: N/A

, of Official Records in the County Recorders office of Cook County

in Book: N/A

, describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGA JF. REFERRED TO HEREIN.

Pin or Tax ID #: 13-29-417-021

Loan Amount:

\$158 500.00

Property Address: 2554 N MARMORA, CHICAGO, IL 60639

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortga. e.

Columbia Mortgage & Funding Corp.

Dated: October 10, 2003

State of Minnesota

) ss.

County of Hennepin

Attorney in Fact

On October 10, 2003

before me

personally appeared ROBIN L. SWANSON, Attorney in Fact for Columbia Mortgage & Funding Corp. known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in

his/her/their authorized capacity(igs). entity upon behalf of which the person(s) acted, executed the instrument.

SS my hand and official

(Seal)

JASON D. GILMORE NOTARY PUBLIC-MINNESOTA ≥ My Commission Expires Jan. 31, 2007

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## **UNOFFICIAL COPY**

Appendix A		
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OT 29 IN EDWIN M. SCHMIDT'S WRIGHTWOOD AVENUE SUBDIVISION OF LOTS 2 AND 3 IN CIRCUIT COURT PARTITION OF THE WEST HALF OF THE SOUTHEAST QUARTER (EXCEPT THE SOUTH 33 1/3 LCRES THEREOF) AND THE NORTH HALF OF THE SOUTHWEST QUARTER (EXCEPT THE SOUTH 33 1/3 LCRES THEREOF) IN SECTION 29, TOWNSHIP 40 NORTH. RANGE 13, EAST OF THE THIRD PRINCIPAL AERIDIAN, IN COOK COUNTY, ILLINOIS.

Droporty of County Clark's Office 'ARCEL NUMBER: 13-29-417-021 VOL.361