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Doc#: 0332247296 Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 11/18/2003 12:31 PM Pg: 1 of 4

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420	The	Above	Spa	ıce	For	Re	corder	' s	Use	Only]	/
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KNOW ALL MEN BY THESE PRESENTS That The City of Evanston, Division of Housing Rehabilitation, of the County of Cook and the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the Receipt whereof is hereby acknowledged, do hereby remise, release, convey, and quit-claim unto of MICHAEL P. ACCETTURO of 125-27 CALLAN AVENUE, EVANSTON, IL 60202, his heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever he may have acquired in, through, or by Notice of Lien, bearing date the 4TH Gay of MAY, 2001, and recorded in the Office of the Recorder of Deeds of Cook County, in the State of Illinois, in book ____ of page ____ as document no. 0010371749, to the premises therein described situated in the Cicy of Evanston, County of Cook, and State of Illinois, and legally described as follows, to wit:

LOTS 20 & 21 IN BLOCK 2 IN NILES HOWARD TERMINAL ADDITION, BEING A SUBDIVISION OF THE SOUTH 6.25 CHAINS (412 1/2 FEET) OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RIGHT OF WAY OF THE CHICAGO & NORTHWESTERN RAILROAD IN THE CITY OF EVANSTON, IN COOK COUNTY, ILLINOIS.

together with all appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 11-30-210-007-0000 & 11-30-210-008-0000

Address(es) of Real Estate: 125-27 CALLAN AVENUE, EVANSTON, IL 60202

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IN WITNESS WHEREOF, said Grantor has executed these presents, this 30 th day of AUGUST, 20 03.

Stan J. Janusz, Assistant Director Housing Rehabilitation & Property Standards

State of Illinois, County of <u>Cook</u> ss. I the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

STAN J. JANUSZ, ASSISTANT DIRECTOR
HOUSING REHABILITATION & PROPERTY STANDARDS

personally known to me to be the same person whose name <u>is</u>/are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that <u>be</u> signed, sealed and delivered the said instrument as <u>his</u> free and voluntary act, for the uses and purposes therein set forth, including the release and warver of the right of homestead.

Given under my hand and official seal this 30 day of AUGUST, 2003.

Commission expires FEBRUARY 26 , 2006.

OFFICIAL SEAL
MARY FUBLIC ST. LE DE ILLINOME
INV COMMISSION & COMMISSI

Notary Public

This instrument was prepared by: City of Evanston

Housing Rehabilitation Division

2100 Ridge Avenue Evanston, IL 60201

Mail to: City of Evanston,

Housing Rehabilitation Division 2100 Ridge Avenue, Room 3300

Evanston, IL 60201

PELEASE DEED FORMS

0332247296 Page: 3 of 4

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KNOW ALL MEN BY THESE PRESENTS That The City of Evanston, Division of Housing Rehabilitation, of the County of Cook and the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the Receipt whereof is hereby acknowledged, do hereby remise, release, convey, and quit-claim unto of MICHAEL P. ACCETTURO of 125-27 CALLAN AVENUE, EVANSTON, IL 60202, his heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever he may have acquired in, through, or by Notice of Lien, bearing date the 30TH day of NOVEMBER, 2001, and recorded in the Office of the Recorder of Deeds of Cook County, in the State of Illinois, in book _____ of page ____ as document no. 0011123596, to the premises therein described situated in the City of Evanston, County of Cook, and State of Illinois, and legally described as follows, to wit:

LOTS 20 & 21 IN BLOCK 2 IN NILES HOWARD TERMINAL ADDITION, BEIG A SUBDIVISION OF THE SOUTH 6.25 CHAINS (412 1/2 FEET) OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RIGHT OF WAY OF THE CHICAGO & NORTHWESTERN RAILROAD IN THE CITY OF EVANSTON, IN COOK COUNTY, ILLINOIS.

together with all appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): <u>11-30-210-007-0000 & 11-30-210-008-0000</u>

Address(es) of Real Estate: 125-27 CALLAN AVENUE, EVANSTON, IL 60202

0332247296 Page: 4 of 4

UNOFFICIAL COPY

IN WITNESS WHEREOF, said Grantor has executed these presents, this 30^{16} day of <u>AUGUST</u>, 20-03.

Stan J. Jamusz, Assistant Director Housing Rehabilitation & Property Standards

State of Illinois, County of <u>Cook</u> ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CEPTIFY that

STAN J. JANUSZ, ASSISTANT DIRECTOR HOUSING REHABILITATION & PROPERTY STANDARDS

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Given under my hand and official seal chis 30° day of AUGUST, 2003

Commission expires FEBRUARY 26, 2006.

OFFICIAL SEAL
MARY LOU DICLEMENTI
NOTARY PAPELIC, STATE OF ILLINIOIS
MY COMB 1851; IN EXPIRES 02/36/06

Notaxy Public

This instrument was prepared by: City of Evanston

Housing Rehabilitation Division

2100 Ridge Avenue Evanston, IL 60201

Mail to: City of Evanston,

Housing Rehabilitation Division 2100 Ridge Avenue, Room 3300

Evanston, IL 60201