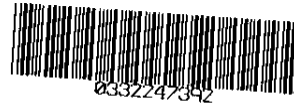


UNOFFICIAL COPY



Doc#: 0332247392
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/18/2003 03:17 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (TP/MU150)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 8015960118 LPS #: 2242069 Bin #: 102003_3



KNOW ALL MEN BY THESE PRESENTS,
THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FLEET NATIONAL BANK (MERS VRU 1-888-679-6377) hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 5/23/01 made and executed by JOHN G SULLIVAN AND SHARON M SULLIVAN, HUSBAND AND WIFE to secure payment of the principal sum of \$203000.00 Dollars and interest to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS A NOMINEE FOR FLEET NATIONAL BANK, A NATIONAL CHARTERED BANK in the County of COOK and State of IL Recorded: 8/27/01 as Instrument #: 0010787807 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

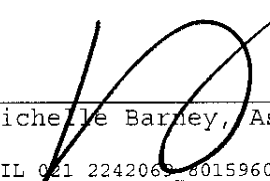
Tax ID No. (if applicable): 13-25-304-013

Property Address: 2721 N SACRAMENTO AVE, CHICAGO, IL 60647.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on October 21, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FLEET NATIONAL BANK (MERS VRU 1-888-679-6377) as Mortgagee

BY 
Michelle Barney, Assistant Secretary

IL_021_2242069_8015960118_GRP4

A

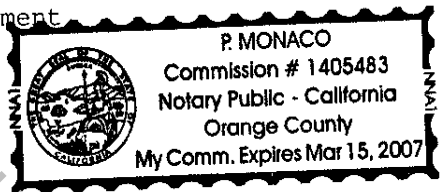
UNOFFICIAL COPY

STATE OF CA
COUNTY OF Orange

ON October 21, 2003, before me P Monaco, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.

P Monaco

P Monaco
Notary Public
Commission Expires: 3/15/07



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780
(MIN #:100023839182439903) G15/424

11/5/03
B

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EXHIBIT A

Loan#: 8015960118 LPS#: 2242069 Bin #: 102003_3



**LOT 4 IN THE RESUBDIVISION OF LOTS 21 TO 24 IN BLOCK 3 IN BYRON A. BALDWIN'S
SUBDIVISION OF LOT 4 IN THE DIVISION OF THE NORTH EAST QUARTER OF THE
SOUTH WEST QUARTER OF SECTION 25, TOWNSHIP 40, TOWNSHIP 40 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office