

UNOFFICIAL COPY



Doc#: 0332247411
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/18/2003 03:20 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (S1156WAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0601395858 LPS #: 2238517 Bin #: 101703_14



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 8/23/2002 made and
executed by PAUL OKOCHA AND EVELYN M OKOCHA, HUSBAND AND WIFE to secure
payment of the principal sum of \$126000.00 Dollars and interest to WASHINGTON
MUTUAL BANK, FA in the County of COOK and State of IL Recorded: 9/4/2002 as
Instrument #: 0020968295 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK:
--, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may
be DISCHARGED OF RECORD. In all references in this instrument to any party,
the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A ON PAGE 3


Tax ID No. (if applicable): 11-29-303-027

Property Address: 7511 N SHERIDAN, CHICAGO, IL 60626.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on October 21, 2003.

Washington Mutual Bank, FA as Mortgagee

BY 
Christina Ling, Asst. Vice President

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A

3x16
W/M

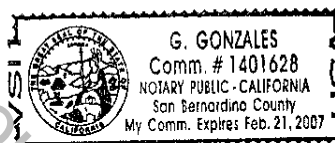
3

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STATE OF CA
 COUNTY OF San Bernardino
 ON October 21, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
 WITNESS MY hand and official seal.

G. Gonzales

G. Gonzales
 Notary Public
 Commission Expires: 2/21/2007



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
 (MIN #:) F46/341

11/8/2003
 B

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Property of Cook County Clerk's Office

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EXHIBIT A

Loan#: 0601395858 LPS#: 2238517 Bin #: 101703_14



PARCEL 1:

THE WEST 20.0 FEET OF THE EAST 40.0 FEET BOTH AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF OF THAT PART OF LOT 21 LYING WEST OF A LINE DRAWN FROM A POINT IN THE NORTH LINE OF SAID LOT 21, WHICH IS 82.77 FEET EAST OF THE NORTHWEST CORNER THEREOF TO A POINT IN THE SOUTH LINE OF SAID LOT 21 WHICH IS 74.89 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 21 IN SUBDIVISION OF LOTS 1 TO 4 AND PRIVATE ALLEY OF BLOCK 5 IN BIRCHWOOD BEACH IN FRACTIONAL SECTION 29, NORTH OF INDIAN BOUNDARY LINE IN TOWNSHIP 4 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN

PARCEL 2:

THE SOUTH 8.0 FEET OF THE NORTH 16.0 FEET BOTH AS MEASURED ON THE EAST AND WEST LINES THEREOF OF THE EAST 23.0 FEET AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF OF LOT 21 IN SUBDIVISION OF LOTS 1 TO 4 AND PRIVATE ALLEY IN BLOCK 5 IN BIRCHWOOD BEACH AFORESAID;

PARCEL 3:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "1" ATTACHED THERETO RECORDED JUNE 28, 1965 AS DOCUMENT 19508177 MADE BY THE EXCHANGE NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 30, 1959 AND KNOWN AS TRUST NO. 10298; AND AS CREATED BY THE DEED FROM THE EXCHANGE NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 30, 1959 AND KNOWN AS TRUST NO. 10298 TO JOHN F KOPECKY AND VIRGINIA KOPECKY, DATED JANUARY 3, 1966 AND RECORDED FEBRUARY 8, 1966 AS DOCUMENT 19733772, IN COOK COUNTY, ILLINOIS.