JNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

LOAN NO: 092-10699148



Doc#: 0332249062

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 11/18/2003 10:13 AM Pg: 1 of 1

## KNOW ALL MEN BY THESE PRESENTS That LASALLE TALMAN BANK FSB

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim ROBERT A STANLEY & JUANA STANLEY, HIS WIFE

all the right, title, interest, claim or derna id whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, bearing date the 10<sup>TH</sup> day of MAY, 1993 as Document No. to the premises therein described to-wit:

LOT 14, EXCEPTING THE WEST 131.00 FEETTHEREOF AND EXCEPT THE EAST 55.0 FEET THEREOF, IN BLOCK 8, IN HERZOG'S THIRD ADDITION TO DES PLAINES, BEING A SUBDIVISION OF PART OF LOTS 4 AND 5, OF SEEGER'S SUBDIVISION OF PART OF THE SOUTH 12 OF FRACTIONAL SECTION 7, AND PART OF THE NORTH 1/2 OF FRACTIONAL SECTION 18, TOWNSHIP 41 NOT, 711, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY ILLINOIS, ON 12-11-53, AS DOC NO. 1498708.

Property Address: 312 EAST GOLF RD DES PLAINES IL

Permanent Index Number: 09-18-114-017

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB presents to be signed by its duly authorized officers, this 15<sup>TH</sup> day of October

CONSUMER LENDING OFFICER

TATE OF ILLINOIS }

COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE TALMAN and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

LISA ROBINSON

LASALLE TALMAN BANK FSB

Consumer Lending Department 4747 West Irving Park Road Chicago, Illinois 60641

ESTEL PERF7 NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 07/24/2004

y Public