

UNOFFICIAL COPY

Recording Requested By:
ALTA REAL ESTATE SERVICES, INC.

When Recorded Return To:

RECONVEYANCE DEPARTMENT
ALTA REAL ESTATE SERVICES, INC
P.O. BOX 551170
ATTN: RECONVEYANCE DEPT.
JACKSONVILLE, FL 32255



Doc#: 0332250026
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/18/2003 07:57 AM Pg: 1 of 2

Property of Cook County Clerk's Office



Satisfaction

LOAN SERVICING CENTER #: 4001352055 "SCHMIDT" Lender ID: S30/3618523 Cook, Illinois
MERS #: 100014410000626815 M/RU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MICHAEL J. SCHMIDT, BACHELOR
Original Mortgagee: MERS AS NOMINEE FOR MERITAGE MORTGAGE CORPORATION
Dated: 02/22/2002 Recorded: 03/15/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0020298808, in the county of Cook State of Illinois

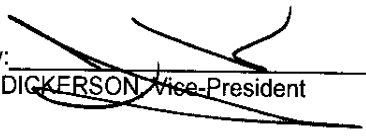
Legal: LOT 27 AND 28 (EXCEPTING THEREFROM THE EAST 1/2 OF VACATED ALLEY LYING WEST AND ADJOINING SAID LOTS) IN BLOCK 5 IN KENNEY'S 2ND ADDITION TO COLUMBIA HEIGHTS IN THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32 AND THE NORTH WEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 32-33-300-032

Property Address: 15 EAST 30TH PLACE, STEGER, IL 60475

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC
On October 23rd, 2003

By: 
J. DICKERSON, Vice-President

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Satisfaction Page 2 of 2

STATE OF Florida
COUNTY OF Duval

On October 23rd, 2003, before me, M. MUNOZ, a Notary Public in and for Duval County, in the State of Florida, personally appeared J. DICKERSON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


M. MUNOZ
Notary Expires: 03/27/2005 #DD013018

M. MUNOZ
NOTARY PUBLIC - STATE OF FLORIDA
COMMISSION # DD013018
EXPIRES 3/27/2005
BONDED THRU 1-888-NOTARY1

(This area for notarial seal)

Prepared By: Amy Burton, ALTA REAL ESTATE SERVICES, INC. P.O. BOX 551170, JACKSONVILLE, FL 32255
800-944-1212 EXT. 55