

# UNOFFICIAL COPY

2020030106



Doc#: 0332250214  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 11/18/2003 09:38 AM Pg: 1 of 3

When Recorded, Return to:  
**PEELLE ASSIGNMENT DIVISION**  
P.O. BOX 30014  
PEERIE, IL 61520-3014  
JOB # 90815

Prepared By:

**MORTGAGE LENDERS NETWORK USA, INC.**  
MIDDLETOWN, CT 06457

213 COURT STREET,  
1-800-691-0929

12-031

## ASSIGNMENT OF MORTGAGE

8660321  
4712

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**213 COURT ST. MIDDLETOWN CT 06457**  
does hereby grant, sell, assign, transfer and convey, unto *X*

a corporation organized and existing under the laws of \_\_\_\_\_  
whose address is \_\_\_\_\_

(herein "Assignee"),

a certain Mortgage dated **April 17, 2003**

, made and executed by

**ROGER ZWINKLIS**

**AMANDA C ZWINKLIS**, *Husband and wife*

*X* **JPMorgan Chase Bank as Trustee, c/o Residential Funding Corporation, 2255 North Ontario Suite 400, Burbank, CA 91504-3190**

to and in favor of **MORTGAGE LENDERS NETWORK USA, INC.**  
property situated in **COOK**  
**SEE ATTACHED Exhibit A**

County, State of Illinois: upon the following described

Parcel ID#: **31-35-212-017**

Property Address: **336 MARQUETTE STREET, PARK FOREST, IL 60466-1914**

such Mortgage having been given to secure payment of **Seventy-One Thousand, Five Hundred and No/100 ---**  
----- (\$ **71,500.00** )

(Include the Original Principal Amount) **Recorded: 05-07-03**

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
**312733264** ) of the \_\_\_\_\_ Records of **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95  
**VMP-995(IL)** (0109).01 Amended 8/96

Initials: \_\_\_\_\_

*3P*



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 21, 2003

MORTGAGE LENDERS NETWORK USA, INC.

*Cindy Burian*  
\_\_\_\_\_  
Witness **CINDY BURIAN**

\_\_\_\_\_  
(Assignor)  
By: *Sondra D. Krumm-Carlson*  
\_\_\_\_\_  
**SONDRA D. KRUMM-CARLSON**  
PROCESSING SUPERVISOR  
(Signature)

*Paula Smith*  
\_\_\_\_\_  
Witness **PAULA SMITH**

*Julie Sabon Van Dyke*  
\_\_\_\_\_  
Attest **JULIE SABON VAN DYKE**  
FUNDER  
Seal:

STATE OF : Illinois ss. Oak Brook

COUNTY OF: Dupage

DATE: April 21, 2003

BEFORE ME PERSONALLY APPEARED SONDRA D. KRUMM-CARLSON, PROCESSING SUPERVISOR OF MORTGAGE LENDERS NETWORK USA, INC.

KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED AS THE ACT OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

*Eric B Palm*  
\_\_\_\_\_  
NOTARY PUBLIC



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## Exhibit A

Lot 54 in Block 94 in Village of Park Forest Area No. 4, being a subdivision of part of the East Half of Section 35 and the West Half of Section 36, Township 35 North, Range 13, East of the Third Principal Meridian, according to the plat thereof recorded in the Recorder's Office of Cook County, Illinois on June 25, 1951 as document no. 15107640, in Cook County, Illinois.

Property of Cook County Clerk's Office