## **UNOFFICIAL COPY**



PREPARED BY: CRYSTAL MYERS LAKE FOREST BANK AND TRUST CO. 507 SHERIDAN RD. HIGHWOOD, IL 60040 MORTGAGE DEPT

Doc#: 0332250220 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 11/18/2003 09:43 AM Pg: 1 of 2

When Recorded, Return to: PEELLE ASSIGNMENT DIVISION P.O. BOX 30014 RENO, NV 89520-3014 JOB# 90515

LOAN #: [Space Above This Line For Recording Data] PARCEL NUMBER: 04-24-416-002-0000 CACE 12-031 572 **క**పుకా FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers

Residential Funding Corporation 8400 Normandais Lake Blvd. St. whose address is

	0400 Normani ale Lake bi	va., sie. 600, ivimink	Baporis, Min 504	137	
SHANNON G. SPENCE	r that certain Mortgage dated the REMARRIED TO PATRICE. I. 147 Auon Aue. 1 July 1988	. SPENCER	·	2002	, executed by
, (	4				as Borrower, to
LAKE FOREST BANK &		0.			
		ender, was recorded o			, in Book
, at page	, Docket No. 0021103848, of the				
County, ILLINOIS		covers real property		county descr	ribed as follows:
LEGAL DESCRIPTION	AS ATTACHED HERETO AND	MADE A PART H	FREOF		
Together with the	e note or notes therein described	d or referred to, th:	money due and	to become d	lue thereon with
interest, and all rights accru	ued or to accrue under said Mortg	gage.	0,		
Dated SEPTEMBER 3	0, 2002	LAKE FOREST E	BANK & TRUST	/сомрану	
		By RACHELE WE	ele Uh	4. X	
			<i>\(\lambda\)</i>	Vic.	
		Its SENIOR VIO	E PRESIDENT		
STATE OF ILLINOIS	•			CK	)
	SS.			C	
COUNTY OF LAKE	}				
The foregoing ins	strument was acknowledged before				
11		, the SENIOR V	ICE LKESIDE	NI	
and by,		, the			
of LAKE FOREST BAN	K & TRUST COMPANY				

on behalf of said corporation.

OFFICIAL SEAL OFFICIAL SEAL .

LAURA CASCARANO Notary Public. State of Illinois My Commission Expires 12/11/04

Notary Public

Residing at: My Commission Expires:



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## LEGAL DESCRIPTION

Loan No.: SPENCER

Borrower: PATRICK L. SPENCER

LOT 71 IN NORTHFIELD MANOR UNIT NUMBER 3, BEING A RESUBDIVISION OF LOTS "A", "B" AND "C" IN NORTHFIELD MANOR UNIT NUMBER 2 BEING A SUBDIVISION OF PART OF LOT 17 IN COUNTY CLERK'S DIVISION IN SECTION 24, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Ph.

24-416
Cook County Clark's Office

PIN #04-24-416-002-0000