

UNOFFICIAL COPY



0332250232

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710

Doc#: 0332250232
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/18/2003 09:57 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: KEY MORTGAGE SERVICES INC

Original Mortgagor: SUAAD A GUMMAN

Recorded in Cook County, Illinois, on 05/21/01 as Instrument # 0010880479

Tax ID: 15-13-224-042-1010

Date of mortgage: 09/11/01 Amount of mortgage: \$94500.00 Address: 600 Elgin Unit #2b Forest Park, IL 60130

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 10/13/2003

Phh Mortgage Services

BY: Lisa O Cooper

Lisa O. Cooper

Asst. Vice President

State of Nevada

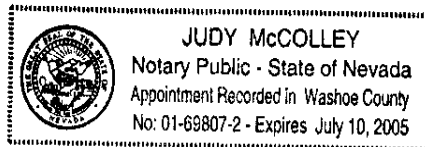
County of Washoe

On 10/13/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Lisa O. Cooper, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Asst. Vice President of Phh Mortgage Services, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Phh Mortgage Services.

Judy McColley

Notary: Judy McColley

My Commission Expires 07/10/05



Prepared by: Lisa Cooper

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0015038359 P.I.F.: 09/29/03

FINAL RECON.IL 90798 Exec:9A Id:1 Inv# 471 10/13/03 12-031 IL Cook 4502:43 4



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Loan Number: 0015038359

Stco Code: 12-031

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UNITS 2B AND P-8 IN THE ELGIN JACKSON CONDOMINIUM AS DELINEATED
ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; LOTS 37, 38,
AND 39 IN HENRY G. FOREMAN'S SECOND ADDITION TO THE VILLAGE OF
FOREST PARK, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF
THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 39
NORTH. RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING
NORTH OF THE RIGHT OF WAY OF THE RAILROAD, EXCEPT THE WEST 364.10
FEET THEREOF, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 09039871,
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST, IN COOK COUNTY,
ILLINOIS

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Property of Cook County Clerk's Office