

UNOFFICIAL COPY



Doc#: 0332201263
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/18/2003 12:21 PM Pg: 1 of 2

SA 9408026/0315203
gll

ASSIGNMENT OF MORTGAGE

MERS Phone No.
1-888-679-6377

Loan No. 600831695 MIN No. 100037506008316953
MORTGAGE MASTER, LLC., an Illinois Limited Liability Company with a principal place of business at 40 SKOKIE BLVD, SUITE 450, NORTHBROOK, IL 60062, holder of a Mortgage from Anousha M Salamy

to **MORTGAGE MASTER, LLC.** dated September 9, 2003 recorded with the Cook County Registry of Deeds concurrently herewith assigns said Mortgage and the Note and claim secured thereby to: **Mortgage Electronic Registration Systems, Inc., its successors and/or assigns, as nominee for GMAC MORTGAGE CORPORATION, P. O. Box 2026, Flint, Michigan 48501-2026** all of its right, title and interest in and to said Mortgage in the amount of One Hundred Thirty Eight Thousand Seven Hundred Dollars (\$138,700.00)
PROPERTY ADDRESS: 2147 North Harlem #314 Chicago, IL 60707

In witness whereof the said **MORTGAGE MASTER, LLC.** has caused its corporate seal to be hereto affixed and these presents to be signed in its name and behalf by James E. Goode, its Vice President, this 9th day of September, 2003.
Signed and sealed in the presence of **MORTGAGE MASTER, LLC.**

Witness: Tanya M. Sibley
Witness: Denise M Keenan

By: James E. Goode
James E. Goode, Vice President

2
gll

COMMONWEALTH OF MASSACHUSETTS
COUNTY OF NORFOLK

Date: September 9, 2003

Then personally appeared the above-named, James E. Goode, Vice President as aforesaid, and acknowledged the foregoing instrument to be the free act and deed of **MORTGAGE MASTER, LLC.**, before me

Alton F. Powell, Notary Public [SEAL]
My Commission Expires: 11/14/2008

RETURN TO:
MORTGAGE MASTER, INC., 100 Elm Street, Walpole, MA 02081

Doc# 0332201262

1-888-679-6377

UNOFFICIAL COPY
CHICAGO TITLE INSURANCE COMPANY
COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

ORDER NO.: 1401 SA9408026 LPA

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT 314 AS DELINEATED ON SURVEY OF LOT 27 (EXCEPT THE SOUTH 1.28 FEET THEREOF) AND THE SOUTH 19.20 FEET OF LOT 28 IN BLOCK 2 IN THE CHARLES CHRISTMAN'S 2ND HILLSIDE ADDITION TO MONT CLARE, A SUBDIVISION OF THE WEST 1/3 OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK AS TRUSTEE UNDER TRUST NUMBER 21420 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 23035676 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 23315322 AS CREATED BY DEED FROM CENTRAL NATIONAL BANK AS TRUSTEE UNDER TRUST NUMBER 21420 TO HARRY Q. ROHDE DATED NOVEMBER 3, 1976 AND RECORDED DECEMBER 6, 1976 AS DOCUMENT 23737108 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS