UNOFFICIAL COPY



Doc#: 0332201299
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 11/18/2003 02:19 PM Pg: 1 of 3

Please Return To: Union Planters Bank, N.A. Image Department 700 Interstate Park Dr., Suite 714 Montgomery, AL 36109

This form was prepared by Union Planters Bank, N.A.

CTI 2/33//4 (630 Tollgate Rd., Suite C Elgin, IL 60123

847-742-9200

847-742-9200		
ASSIGNMI	ENT OF MORTGA	AGE
For Value Received, the andersigned holder 12820 S Ridgeland Ave # A Falos Heights	of a Mortgage (herein "Assign , IL 60463	or") whose address is
does hereby grant, sell, assign, transfer and conv	ey, unto	
Union Planters Bank, N.A.		, f Δmerica
a corporation organized and existing under the la (herein "Assignee"), whose address is	aws of the Officed States of	7,111,011,04
7130 Goodlett Farms Parkway, Cordova,	Tennessee 38016	, 11
a certain Mortgage dated September 11, 2	10:1	, made and executed by
GINA M RIVOLI, a single woman	Co,	,
to and in favor of Banc First Mortgage Co	mpany	
upon the following described property situated i Illinois: See Exhibit A.	n Cook	County, State of
		TS
		Office
		0
such Mortgage having been given to secure pay		ousand and no/100
(\$ 93,000.00) (Include	de the Original Principal Amount)	
which Mortgage is of record in Book, Volume,	or Liber No at Records of Co	page(or as
No 332201298 of the County, State of Illinois, together with the note		
become due thereon with interest, and all rights	accrued or to accrue under suc	h Mortgage.
ILLINOIS ASSIGNMENT OF MORTGAGE 12/95		
(9512) MFIL8194 Lender/Investor	Page 1 of 2	AP# 0295092291 Initials



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STREET ADDRESS: 115 DOVER OFFICIAL COPY 115-5

CITY: DES PLAINES COUNTY: COOK

TAX NUMBER: 08-24-403-030-0000

LEGAL DESCRIPTION:

UNIT NUMBER 115-5 IN DOVER POINTE CONDOMINIUM, AS DEPICTED AND DESCRIBED ON THE PLAT OF SURVEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED FEB 27, 2003 AS DOCUMENT 0030283326, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Property of Cook County Clark's Office

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

September 11, 2003	Banc First Mortgage Company
Witness	By: Man Guide Frie
Witness	(Signature)
	ATTODNEY IN FACT
Attest	ATTORNEY IN FACT
Seal:	
Seal:	
	rship Acknowledgement]
State of Illinois Kane County of	
This instrument was acknowledged before me on	Sept 11,2003
by	000
as 505001 CCC	AIT
of Banc First Mortgage Company OFFICIAL SEAL	Mulanting
NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES	Acknowledgment]
State of Illinois County of	
This instrument was acknowledged before me on Banc First Mortgage Company	