### **MORTGAGEE (LENDER):**

551 ELMWOOD (EVANSTON), L.L.C. 1940 SHERMAN AVENUE **EVANSTON, ILLINOIS 60201** 

### **MORTGAGOR:**

551 ELMWOOD DEVELOPMENT, L.L.C. 1940 SHERMAN AVENUE EVANSION, ILLINOIS 60201



Doc#: 0332202155 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 11/18/2003 08:29 AM Pg: 1 of 3

(for Recorder)

### PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that 551 ELMWOOD (EVANSTON), L.L.C.
of the County of Cook and State of Illinois for an in consideration of the payment of a portion of the
indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the
receipt whereof is hereby acknowledged, loes hereby REMISE, RELEASE, CONVEY, and QUIT
CLAIM unto Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or
demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the
day of July 2003, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as
Document No to that portion of the premises herein described as follows, situated
in the County of Cook, State of Illinois, to wit the property described in Exhibit A, together with all
the appurtenances, exclusive rights to use and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number: 11-19-323-001-0000 Address of property: 557 Chand Avenue, Unit \_\_\_\_ Evanston, Illinois 60602

IN WITNESS WHEREOF, the undersigned has signed this instrument as a uthorized agent this July , 2003.

VICKIE B ECKART

Mortgagee:

551 ELMWOOD (EVANSTON), L.L.C.

Karen Matic, Manager

POOL THEE INSURANCE

0332202155 Page: 2 of 3

## **UNOFFICIAL COPY**

$\cdot$
STATE OF ILLINOIS )
COUNTY OF COOK)
I,
Given under my hand and official seal, this day of July, 2003.
Misch .
SEOFFICIAL SEAL  VICKIE B ECKART
> VICRIZ DECRANI >

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OF ICE THE CLAIM FOR LIEN WAS FILED.

0332202155 Page: 3 of 3

# **UNOFFICIAL COPY**

### **EXHIBIT A**

#### LEGAL DESCRIPTION

IN LOT 9 IN BLOCK 5 IN OSBORN AND SKILLMANN'S SUBDIVISION OF THE SOUTH 12 1/2 ACRES OF LOT 9 IN ASSESSORS DIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECITON 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cax Parcel Identification Number
11-19-323-001-0000

19-3.
OUNTY COMPTS OFFICE