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Doc#: 0332202397 Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 11/18/2003 05:14 PM Pg: 1 of 2

DEED OF RELEASE (Corporation)

Prepared by:
CITIFINANCIAL
5533 W. CERMAK RD.
CICERO II 60804

This Deed of Bulgase Witnesseth	, That CITIFINANC	CIAL FORMERLY KNO	OWN AS
THE ASSOCIATE'S FINANCE INC	Ç.		
a Corporation, organized and existing	under the laws of the	State of ILLINOIS	5
and having its principal place of busines	s in COOK		County,
ILLINOIS , owner and I	holder of the note evid	dencing the debt sec	cured by mortgage
executed by STEVEN J. M.	1		
dated JANUARY 20TH , 2003	, and recorded JANUA	ARY 22ND, 2003	, in the office of
the of COOK	0, .	ILLINOIS	, under Document
No. 0030102934 in Book	(County) at Page	(State) , for value rece	eived, does hereby
release in full from the lien and effect	t of said mortgage න	deed of trust the	following property

LOT 26 IN BLOCK 3 IN ROSEDALE ADDITION TO EDGEWATER IN THE NORTA 25 ACRES (EXCEPT 4 ACRES IN THE NORTHEAST CORNER THEREOF) OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS:1334 W THORNDALE CHICAGO, IL 60660

Property Identification Number: 14-05-302-022-0000

In Witness Whereof, these presents have been executed under the seal of said Corporation, 10TH day of pursuant to due authority, this

By JIM HUNZIKER

Branch Manager

STEVEN MITCHELL IL 3596-9 7/99

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CORPORATION ACKNOWLEDGEMENT

State of II LINOIS County of COV	}ss.	
On this 10TH JIM HUNZIKER duly sworn, did say that she/h		, 2003 A.D., before me, appeared me personally known, who being by me CITIFINANCIAL FORMERLY KNOWN A
THE ASSOCIATES FINANCE	INC , a	corporation, and that
instrument was signed and Directors, and said authorized deed of said corporation.	sealed in panalf of said co d representative acl nowledge	ite seal of said corporation and that said orporation by authority of its Board of id said instrument to be the free act and
In Witness Whereof, I ha	ave hereunto set my hand and ILLINOIS	affixed my notarial seal at my office in
(County)	(State)	A
OFFICIAL SEAL My Corfiff SETH COMEZ-CASTRO NOTARY PUBLIC STATE OF ILLINO MY COMMISSION EXP. FEB. 5,2007	is E	Light Man Laysto Notary Fubilic for said County and State

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