

# UNOFFICIAL COPY



Doc#: 0332202399  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/18/2003 05:14 PM Pg: 1 of 2

## DEED OF RELEASE (Corporation)

Prepared by:

**CITIFINANCIAL**  
5532 W. CERMAK RD.  
CICERO, IL 60804

This Deed of Release Witnesseth, That **CITIFINANCIAL FORMERLY KNOWN AS THE ASSOCIATES FINANCE INC.**

a Corporation, organized and existing under the laws of the State of **ILLINOIS**, and having its principal place of business in **COOK** County, **ILLINOIS** (State), owner and holder of the note evidencing the debt secured by mortgage executed by **JULIUS NESBITT AND MARY BURKS NESBITT**

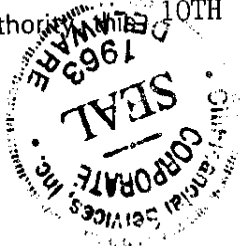
dated **MARCH 13TH**, 2003, and recorded **MARCH 14TH**, 2003, in the office of the **COOK** (County), **ILLINOIS** (State), under Document No. **0030358465** (Recording Officer) in Book \_\_\_\_\_ at Page \_\_\_\_\_, for value received, does hereby release in full from the lien and effect of said mortgage or deed of trust the following property

**LOT 22 IN BLOCK 9 IN CIRCUIT COURT PARTITION OF EAST 1/2 OF NORTH EAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 LYING NORTH OF CENTER LINE OF OGDEN AVENUE IN SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PROPERTY ADDRESS: 1552 S SAWYER APT 2  
CHICAGO, IL 60623**

**Property Identification Number: 16-23-228-042**

In Witness Whereof, these presents have been executed under the seal of said Corporation, pursuant to due authority, this **10TH** day of **SEPTEMBER**, 2003.



By **JIM HUNZIKER**

Branch Manager

Handwritten initials and signatures on the right margin.

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## CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS }  
County of COOK } ss.

On this 10TH day of SEPTEMBER, 2003 A.D., before me, appeared JIM HUNZIKER to me personally known, who being by me duly sworn, did say that she/he is the Branch Manager of CITIFINANCIAL FORMERLY KNOWN AS THE ASSOCIATES FINANCE INC, a \_\_\_\_\_ corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said authorized representative acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in COOK ILLINOIS  
(County) (State)



*Elizabeth Gomez-Castro*  
Notary Public for said County and State