Doc#: 0332202490

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 11/18/2003 07:34 PM Pg: 1 of 3

Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA. 22705

Loan#: 0603390352 Service#: 2426577RL1



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: SCOTT WEINTROUB, AN UNMARFIED MAN

Original Mortgagee: WASHINGTON MUTUAL BANK, FA

Mortgage Dated: NOVEMBER 08, 2002 Recorded on: NOVEMBER 21, 2002

as Instrument No. 0021290517 in Book No. --- at Page No.

Property Address: 192 LUCERNE CT, WHEELING IL 60090-

County of COOK, State of ILLINOIS

PIN# 03-23-102-011-1065

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY

EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 27, 2003

WASHINGTON MUTUAL BANK, FA

By:

Asst VP & Attesting Asst Secty

MY

0332202490 Page: 2 of 3

COMM. #1338134 NOTAKY PUBLIC-CALIFURNIA ≤ URANGE COUNTY My Comm. Exp. Jan. 7, 2006

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Loan#: 0603390352 Srv#: 2426577RL1

Page 2

State of CALIFORNIA County of ORANGE

On AUGUST 27, 2003 , before me, M. Kim, personally appeared Julie A. Yates, Asst VP & Attesting Asst Secty personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/he/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

The state of the s PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300

Santa Ana, CA 92705, ELOISE U. CARILLO

0332202490 Page: 3 of 3

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UNIT NUMBER 8-3-714 IN THE SIENM CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND:

DOOP TO

PARTS OF AVALON-SIENNA SUBDIVISION U.T. 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHBIT TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 25, 1997 AS DOCUMENT NUMBER 97205521 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY ILLINOIS.