## **UNOFFICIAL COPY**

SPECIAL WARRANTY DEED Mail to:

Newman + Boyen, etc.

Homeword, IL 60430

Send subsequent tax bills to:

Chilago, IL 60644



Doc#: 0332204057

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 11/18/2003 10:46 AM Pg: 1 of 3

THIS INDENTURE, made this 6th day of October, 2003, between BANKERS TRUST COMPANY OF CALIFORNIA, N.A., a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and RICKY L. RENCHER AND

LATRICIA RENCHER, married to each other, party of the second part\*. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$19.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, LIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

FIRST AMERICAN TILLE order #538297

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS FASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 16-16-221-014

ADDRESS(ES): 4915 W. Congress Parkway, Chicago, IL 60644

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IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office)  Assistant Vice President  Assistant Vice President
(Name) cros vision , and attested to by its
(Name) Greg Kisiel , and attested to by its (Office) Assistant Secretary , (Name) Deborah Sarot ,
the day and year first above written.
BANKERS TRUST COMPANY OF CALIFORNIA, N.A. BY CHASE MANHATTAN MORTGAGE OF PORATION AS ATTORNEY IN FACT UNDER A POWER OF ATTORNEY:
By: Attest: Ward Land
Greg Kisiel, Assistant Vice President Deborah Sarot, Assistant Secretary
State of California ) ) SS.
County of San Diego )
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY thatGreg Kisiel
, personally known to me to be a Assistant Vice President
of Chase Manhattan Mcrtgage Corporation and Deborah Sarot
, personally known to me to be a Assistant Secretary
of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing
instrument, appeared before me tris day in person, and acknowledged
that they signed, sealed and delivered the said instrument pursuant
to authority given by the Board of Directors of said corporation,
as their free and voluntary act and deed of said corporation, for
the uses and purposes therein set forth.
Girron under metallaged official goal this st' day of Ostobox
Given under my hand and official seal, this ot: day of October, 2003.
Commission # 1994499
Notary Public - California San Diego County
My Comm. Expires Oct 22, 2005 Notary Public Common Expires Oct 22, 2005
The state of the s
My commission expires on
This instrument was prepared by Russell C. Wirbicki, 28 E. Jackson Boulevard, Suite 1102, Chicago, IL 60604
•

- $\star$  (Strike the paragraphs that do not apply:)
- 1. As TENANTS IN COMMON,
- 2. Not as TENANTS IN COMMON but as JOINT TENANTS,
- 3. Not as JOINT TENANTS, not as TENANTS IN COMMON, but as TENANTS BY THE ENTIRETY.

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## **UNOFFICIAL COPY**

## LEGAL DESCRIPTION

LOT 55 IN MANDELL'S SUBDIVISION OF LOTS 14 TO 19, BOTH INCLUSIVE, IN SCHOOL TRUSTEES SUBDIVISION IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N. (S);

16-16-221-014

ADDRESS(ES): 4915 W. Congress Parkway, Chicago, IL 60644

