

# UNOFFICIAL COPY



0332204031

Doc#: 0332204031

Eugene "Gene" Moore Fee: \$28.00

Cook County Recorder of Deeds

Date: 11/18/2003 09:46 AM Pg: 1 of 3

LOAN NO. 20034775

This form was prepared by: **WARREN P. THOMAS**, address:  
300 N. ELIZABETH STREET #3E, CHICAGO, IL 60607, tel. no.: (312) 943-1300

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
300 N ELIZABETH STREET, SUITE 3E, CHICAGO IL 60607  
does hereby grant, sell, assign, transfer and convey, unto the  
**CITIMORTGAGE, INC.**

a corporation organized and existing under the laws of *Delaware* (herein "Assignee"),  
whose address is 13763 RIVERPORT DRIVE, #800, MARYLAND HEIGHTS, MO 63043  
a certain Mortgage dated SEPTEMBER 16, 2003, made and executed by

**ALFRED DELEON, AN UNMARRIED PERSON AND KATHERINE HARRIS, AN UNMARRIED PERSON**

to and in favor of **CHICAGO BANCORP, INC.** upon the following described  
property situated in **COOK** County, State of Illinois:

SEE ATTACHED

**P.O. T.N.**

Parcel ID#: 17-08-443-042-1019

Property Address: 1151 W. WASHINGTON BLVD. #105, CHICAGO, ILLINOIS 60607

such Mortgage having been given to secure payment of

TWO HUNDRED THIRTEEN THOUSAND SIX HUNDRED AND 00/100 (\$ 213,600.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
0332204031 of the Records of COOK County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: \_\_\_\_\_

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LOAN NO. 20034775.1

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

CHICAGO BANCORP, INC.

By: WARREN P. THOMAS  
Its: VICE PRESIDENT

By: LAURA VETTER  
Its: SECRETARY

STATE OF ILLINOIS

COUNTY OF COOK

On SEPTEMBER 15, 2003 before me, the undersigned, A Notary Public in and for said County and State personally appeared WARREN P. THOMAS known to me to be the VICE PRESIDENT and LAURA VETTER known to me to be SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that ne/she acknowledges said instrument to be the free act of said corporation.

Notary Public

Dated this

15<sup>th</sup>

day of

September

2003

**UNOFFICIAL COPY****EXHIBIT A  
Legal Description****PARCEL A:**

UNIT NUMBER 105 IN BLOCK "X" CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OR PARTS OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE.

**PARCEL ONE:**

LOTS 1 THROUGH 11 IN CARPENTER AND STRONG'S RESUBDIVISION OF LOTS 1 TO 10 IN SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL TWO:**

LOTS 12, 13, 16, 17, 20, 21, AND 24 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 WEST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL THREE:**

LOTS 1 TO 8 IN THE SUBDIVISION OF LOTS 11, 14, 15, 18, 19, 22, AND 23 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND ALL PUBLIC ALLEYS LYING BETWEEN THE ABOVE PARCELS;

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98977346 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PARCEL B:**

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-16, A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98-977346.