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Loan No. 000000000000001946201258

After Recorded Return to: MOISES LOZANO 3227 N. ERNST ST. FRANKLIN PARK, IL 60131



Doc#: 0332206045 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/18/2003 09:16 AM Pg: 1 of 2

RELEASE OF MORTGAGE

MORTCAGE ELECTIONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR MOLTON, ALLEN & WILLIAMS MORTGAGE CO. LLC, in consideration of having received full payment of all sums secured to be paid by the mortgage dated June 21, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0010586948, in Book 3325, at Page 0037, AND RE-RECORDED AS INSTRUMENT NUMBER 0010952328, BOOK 8282, PAGE 0270, releases, conveys and quit claims unto MOISES LOZANO AND SANJUANA RUIZ, HUSBAND AND WIFE AND JOSE A. RUIZ, A SINGLE PERSON all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 38, THE NORTH 8 1/3 FEET OF LOT 37 AND THE SOUTH 10 FEET OF LOT 39 IN BLOCK 61 IN THE 3RD ADDITION TO FRANKLIN PARK IN SECTION 21 AND 28, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN #: 12-21-321-055-0000

3227 NORTH ERNST STREET, FRANKLIN PARK, IL 60131

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR MOLTON, ALLEN & WILLIAMS MORTGAGE CO LLC, has caused its name to be hereunto affixed by its duly authorized officer this date, April 28, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR MOLTON, ALLEN & WILLIAMS MORTGAGE CO. LLC

BY:

CHRIS WHITE ASSISTANT SECRETARY SPSWMP.

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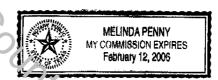
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STATE OF TEXAS COUNTY OF HARRIS .

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, ASSISTANT SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR MOLTON, ALLEN & WILLIAMS MORTGAGE CO. LLC, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such CHRIS WHITE, ASSISTANT SECRETARY appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, April 28, 2003.

and for the State



OD HC This document was prepared by: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090 LESLIE HENSON