

UNOFFICIAL COPY



WHEN RECORDED MAIL TO:
WATERFIELD MORTGAGE CO
P.O. BOX 1289
FORT WAYNE IN 46897

Doc#: 0332206175
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/18/2003 02:16 PM Pg: 1 of 2

2145318/061
REZNIK Z.
7/29/03

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

THAT UNION FEDERAL BANK OF INDIANAPOLIS does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage made by ZAKHAR REZNIK, AND DIANA REZNIK, HIS WIFE, dated MARCH 07, 2003, and recorded among the land records of Cook County/City, IL, as Document #30457088, Volume # and Page #, recorded 4/07/03, and rerecorded as Document #, Volume # and Page #, on 0/00/00, has been fully paid and discharged.

By: UNION FEDERAL BANK OF INDIANAPOLIS

[Signature]
MICHAEL W. WALDMAN, VICE PRESIDENT

Property Address: 532 CHATHAM CIRCLE BUFFALO GROVE
Parcel Identification #: 03-05-310-026-0000
Legal Description: See Attached

STATE OF INDIANA)
COUNTY OF ALLEN) SS:

Before me KARI S LANDIS, a Notary Public, personally appeared MICHAEL W. WALDMAN, by me known to be the VICE PRESIDENT of UNION FEDERAL BANK OF INDIANAPOLIS who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 10TH day of SEPTEMBER, 2003.

Kari S Landis

KARI S LANDIS, Notary Public
Resident of *Allen*
Expires: AUGUST 16, 2010

County, Indiana



This instrument prepared by: CONNIE BYRD
Waterfield Mortgage Company
P.O. Box 1289
Fort Wayne IN 46897-0165

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P2
5-
M
JFK*

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2145318

LOT 193 IN ARLINGTON HILLS IN BUFFALO GROVE, BEING A
SUBDIVISION IN SECTIONS 5 AND 6, TOWNSHIP 42 NORTH, RANGE 11,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED ON MAY 23,
1966 AS DOCUMENT 19838936, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office