IOFFICIAL COPY

ASE OF MORTGAGE OR TRUST

For the protection of the owner, This release shall be filed with the Recorder of Deeds of the registrar Of titles in whose office the Mortgage or Deed of Trust was filed.

KNOW ALL MEN BY THESE PRESENTS,

That the "MERS "Mortgage Electronic Registration\* a corporation of the State of Michigan, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acl nowledged, does hereby \*Systems, Inc.



Doc#: 0332206186

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/18/2003 03:04 PM Pg: 1 of 1

REMISE, RELEASE, CCNVEY AND QUITCLAIM unto Sean Gibbons and Kathleen Gibbons, 12133 S. 76th Street, Palos Heights, IL 60463 heirs, legal representatives ar a signs, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 28th do of December, 2000, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book , at Occument No. 0010014492, to the premises therein described, situated in the County of Cook, State of Illinois, \_, of records, on Page as follows, to wit:

Lot 4 in Block 13 in Robert Bartlett's Resuodivision of Blocks 13 and 14 in A. G. Briggs and Co's Palos Vista Subdivision in the Southwest 1/4 of the southeast ¼ of section 24, and the wes ½ of the northeast ¼ section 25, township 37 north, range 12, east of the third principal meridian, in Cook County, Illinois.

Tax ID# 23-25-214-004

together with all the appurtenances and privileges thereunto be'or ging or appertaining.

IN TESTIMONY WHEREOF, the said "MERS" Mortga te Electronic Registration Systems, Inc. has caused these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, an (its ) corporate seal to be hereto affixed, this 16th day of May, 2003.

Sparon Cox, Assistant Vice President

F NORTH CAROLINA
OF JOHNSTON

I, Donna Mattocks, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY and Sparon Cox personally me to be Assistant Vice President of "MERS" Mortgage Electronic Registration Systems, Inc., a corporation, and Elizabeth Ashley.

STATE OF NORTH CAROLINA COUNTY OF JOHNSTON

known to me to be Assistant Vice President of "MERS" Mortgage Electronic Registration Systems, Inc., a corporation and Elizabeth Ashley. personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same personal whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistan Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and my seal this 16th day of May, 2003.

My Commission Expires: June 3, 2007

THIS INSTRUMENT PREPARED BY: Wachovia Mortgage Corporation Attn: Donna Mattocks - NC 4733

1100 Corporate Center Drive Raleigh, NC 27607-5066

OFFICIAL SEAL DONNA MATTOCKS NOTARY PUBLIC-NORTH CAROLINA COUNTY OF JOHNSTON My Commission Expires\_Le

Notary Public: Donna Mattocks