UNOFFICIAL COPY

After Recording Return To: CHICAGO FINANCIAL SERVICES 520 W. ERIE #240 CHICAGO, IL 60610



Doc#: 0332211084 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 11/18/2003 08:32 AM Pg: 1 of 2

This Instrument Prepared By:

LOAN #: 61-38-43101

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 520 W. ERIE #240, CHICAGO, IL 60610

does hereby grant, sell, assign, transfer and convey, unto the WASHINGTON MUTUAL BANK, FA

, a corporation organized and

existing under the laws of THE UNITED STATES OF AMERICA

(herein "Assignee"),

whose address is 333 BUTTERFIELD ROAD, SUITE 400, LOMBARD, IL 60148

a certain Mortgage dated OCTOBER 10, 2003 HELEN ADAMS, AN UNMARRIED WOMAN

made and executed by

to and in favor of CHICAGO FINANCIAL SERVICES, A CHICAGO CORPORATION

apon the following described

property situated in **COOK**

County, State of ILLINOIS

LOT 13 IN MUSEUM PARK SUBDIVISION BEING A RESUBDIVISION OF LOTS 1 TO 4 INCLUSIVE, IN CONOR'S SUBDIVISION, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID#:

Property Address: 1313 SOUTH INDIANA AVENUE

CHICAGO, IL 60605

such Mortgage having been given to secure payment of

\$460,000.00

which Mortgage is of record in Book, Volume,

or Liber No. 332211083

(Original Principal Amount) , at page

(or as No.

of the

Records of COOK

County, State of

ILLINOIS

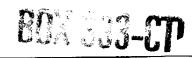
, together with the note(s) and obligations therein described and the money due and to become

due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Page 1 of 2

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

	CHICAGO FINANCIAL SERVICES, A CHICAGO CORPORATION
Attest	By: (Signature) TORI L. GREEN
Seal: OFFICIAL SEAL JENNIFER R ZARICK NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 01-26-07	
	Ollhin Clarks Office
	TSOM
State of ILLINOIS County of The foregoing instrument was acknowledged before me	10/10/100
	, of Copied Endward
TRUICES, IDE.	, on behalf of the said corporation.