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ROACH JOHNSTON THUT

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E/RS



Member FDIC
1000 East 111th Street
Chicago, Illinois 60628-4697
773.602.0200 "LENDER"



Doc#: 0332211172
Eugene "Gene" Moore Fee: \$46.00
Cook County Recorder of Deeds
Date: 11/18/2003 09:25 AM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

CAUTION: CONSULT A LAWYER BEFORE USING OR ACTING UNDER THIS FORM. NEITHER THE PUBLISHER NOR THE SELLER OF THIS FORM MAKES ANY WARRANTY WITH RESPECT THERETO, INCLUDING ANY WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1409-8031853

*JP
OP*

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Fullman Bank and Trust as successor by merger with Calumet Federal Savings and Loan Association of Chicago of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage and Security Agreement and Absolute Assignment of Rents and of Landlord's Interest in Leases hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Bank of Waukegan, as trustee under Trust Agreement dated March 26, 1987 and known as Trust Agreement No. 1970 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Security Agreement and Absolute Assignment of Rents and of Landlord's Interest in Leases bearing the date(s) of the 23rd day of December, Year 1997 and recorded on the 2nd day of January, Year 1998 in the Recorder's Office of Cook County, in the State of Illinois, in Book of records, on page , as document No. 98002952 and 98002953 respectively, on the premises therein described as follows: NORTH 25 ACRES OF THE WEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

with all the appurtenances and privileges thereunto belonging or appertaining.

We certify that this is a true, correct, and accurate copy of the original instrument.
CHICAGO TITLE AND TRUST COMPANY
BY Regina Springs

(Ln# 60844-00001

BOX 333-CT

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Permanent Real Estate Index Number(s): 32-11-100-012-0000
Address(es) of premises: 609, 619, 639, 649 Glenwood Lansing Road, Glenwood, Illinois

Witness _____ hand and _____ seal, this 11th day of September, year of 2002

(SEAL)

Anne Marie Guiden (SEAL)

This instrument was prepared by:

Pullman Bank and Trust
NAME
1000 E. 111th Street Chicago, Illinois 60628
ADDRESS

STATE OF: ILLINOIS)
) ss
COUNTY OF: COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Anne Marie Guiden, Assistant Vice President of Pullman Bank and Trust 1000 E. 111th Street Chicago, Illinois 60628 personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such person signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 25th day of September year of 2002

Commission expires: 9-28-02 Notary Public: Ann Marie Alnimri

~~XXXXXXXX~~

~~Pullman Bank and Trust
1000 E. 111th Street
Chicago, Illinois 60628~~

"OFFICIAL SEAL"
ANN MARIE ALNIMRI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/28/2002

MAIL TO: Michael L. Roach
Roach, Johnston & Thut
516 N. Milwaukee Avenue
Libertyville, IL 60048

(LN#60844-00001)