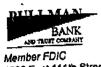
1409-803185

# NOFFICIA

ROACH JOHNSTON THUT

PAGE 02/03



1000 East 111th Street Chicago, Illinois 60628-4697 773.602.0200 "LENDER"



Doc#: 0332211172

Eugene "Gene" Moore Fee: \$46.00 Cook County Recorder of Deeds Date: 11/18/2003 09:25 AM Pg: 1 of 2

### RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

CAUTION: CONSULT A LAWYER BEFORE USING OR ACTING UNDER THIS TORM. NEITHER THE PUBLISHER NOR THE SELLER OF THIS FORM MAKES ANY WARRANTY WITH RESPECT THERETO, INCLUDING ANY WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAP PURPOSE.

FOR THE PROTECTION OF THE OWNER, THIS BE FILED SHALL RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## Above Spar etcr Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Eullman Bank and Trust as successor by merger with Calumet Federal Savings and Loan Association of Chicago of the Courty of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage and Security Agreement and Absolute Assignment of Rents and of Landlord's Interest in Leases hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Bank of Waukegan, as trustee under Trust Agreement day and March 26, 1987 and known as Trust Agreement No. 1970 heirs, legal representatives and assigns, all the right, title, in erest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Security Agreement and Abroiute Assignment of Rents and of Landlord's interest in Leases, bearing the date(s) of the 23rd day of December, Year 1997 and recorded on the 2nd day of January, Year 1998 in the Recorder's Office of Cook County, in the State of Illinois, in Pook page \_\_\_\_\_ as document No. 98002952 and 98002953 respectively, on the premises therein described as follows. situated in the County of Cook, State of Illinois, to wit: THE NORTH 265 FEET OF THE WEST 808.34 FEET OF THE NORTH 25 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/2 OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

with all the appurtenances and privileges thereunto belonging or appertaining.

We certify that this is a true, correct, and accurate copy of the original instrument. CHICAGO TITLE AND TRUST COMPANY

BOX 333-CT1

(Ln# 60844-00001

0332211172 Page: 2 of 2

## **UNOFFICIAL COPY**

09/11/2003 10:32

. . e

18475490312

ROACH JOHNSTON THUT

PAGE 03/03

Permanent Real t Address(es) of pres	Estate Index Number(s): 3; mises: 609	2-11-100-012-0000 , 619, 639, 649 Glenwood Lansing Road, Glenwood, Illinois
	hand and	seal, this 11th day of September, year of 2002
Witness	Rand and	(SEAL)
This instrument v	vas preræred by:	Pullman Bank and Trust NAME
	The state of the s	1000 E. 111th Street Chicago, Illinois 60628 ADDRESS
STATE OF:	ILLINOIS ) 5s	
COUNTY OF:	COOK )	
Anne Marie Gu personally know me this day in p his/her free an	iden. Assistant Vice President to me to be the same person and acknowledged the discontinuous act, for the use hand and official seal this	ent of Pullman Bank and Trust 1000 E, 111th Street Chicago, Illinois 60628 erson who is name is subscribed to the foregoing instrument, appeared before nat he/she as such person signed, sealed and delivered the said instrument as and purposes therein set forth.  25thday of
<b>经</b> 基数过度投	RINTHERN ETA PERSONALITA COST ALTO DE PERSONALITA D	OFFICIAL SEAL"  ANN MARIE ALNIMRI  NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9/28/2002
MAIL TO:	Michael L. Roach Roach, Johnston 516 N. Milwaukee Libertyville, II	& Thut Avenue