

**UNOFFICIAL COPY**

**RELEASE OF MECHANIC'S LIEN  
COOK COUNTY, ILLINOIS**



**Doc#: 0332211334**  
Eugene "Gene" Moore Fee: \$18.00  
Cook County Recorder of Deeds  
Date: 11/18/2003 01:58 PM Pg: 1 of 3

h

STATE OF ILLINOIS )  
) S.S.  
COUNTY OF COOK )  
79-51982 JICT )  
IN THE OFFICE OF )  
THE RECORDER OF DEEDS OF )  
COOK COUNTY )

F. J. KERRIGAN PLUMBING CO., )  
INC., )  
Claimant. )

v. )

A& B CONSTRUCTION, )  
HEAVEN ON EARTH, INC., )  
NORTH SHORE COMMUNITY )  
BANK AND TRUST, )  
And UNKNOWN OWNERS, )  
TRUSTEES & LIEN CLAIMANTS; )

Defendants. )

RECORDER'S USE

B  
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**IN THE OFFICE OF THE  
RECORDER OF DEEDS OF COOK COUNTY  
Mechanics' Lien Document No. 003037850**

WHEREAS, the undersigned, F.J. Kerrigan Plumbing Co., Inc. heretofore, on the 19<sup>th</sup> day of March 2003, recorded in the above office a Claim for Lien A& B CONSTRUCTION, an entity doing business in Illinois, HEAVEN ON EARTH, INC., an Illinois corporation, NORTH SHORE COMMUNITY BANK, located at 1145 Wilmette Avenue, Wilmette, IL 60091 being the Lender; UNKNOWN OWNERS, TRUSTEES & LIEN CLAIMANTS; and AUREL SALOMON being the Owner; said last named entity is the current Owner for the construction project being constructed on the real estate commonly known as 819 Simpson, City of Evanston, County of Cook, State of Illinois, the legal description to wit:

See Exhibit "A" attached hereto and incorporated herein by reference

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which Claim for Lien is numbered as above.

NOW THEREFORE, for and in consideration of the sum of twenty-seven thousand six hundred-ninety and no/100 (\$27,690.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, the undersigned, does hereby satisfy and release the said Claim for Lien, and does hereby authorize and request the said Recorder of Deeds of said County to enter satisfaction and release thereof on the proper Record in his office.

Witness my hand and seal this 24<sup>th</sup> day of September 2003.

F.J. Kerrigan Plumbing Co., Inc.

By: *[Signature]*

Property of Cook County

STATE OF ILLINOIS )  
  ) SS.  
COUNTY OF COOK )

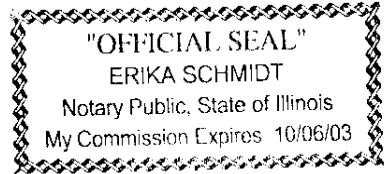
I *Erika Schmidt* a Notary Public in and for said County, in the State aforesaid, do hereby certify that *Michael J. Kerrigan*, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the use and purposes therein set forth.

Given under my hand and Notarial Seal, this *24<sup>th</sup>* day of September, 2003.

*Erika Schmidt*  
Notary Public

This Instrument Prepared By  
Alan H. Nelson, Esq.  
TROTT NELSON, P.C. (Firm No. 38526)  
**and Return to:**

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\_\_\_\_\_  
\_\_\_\_\_



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Appendix

"A"

**Legal Description:**

**THE EAST 54.4 FEET OF LOT 26 AND THE WEST 7 FEET OF THE EAST 61.4 FEET OF THE NORTH 28.5 FEET OF LOT 26 IN GAFFIELDS SUBDIVISION OF THAT PART LYING WEST OF SHERMAN AVENUE OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Tax I.D. # ~~to~~ 11-07-121-027

Property of Cook County Clerk's Office