

# UNOFFICIAL COPY

Loan No. 00000000000000001609081275



After Recorded Return to:  
ROSIE SMITH  
3327 W MONROE  
BELLWOOD, IL 60104

Doc#: 0332212054  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/18/2003 04:52 PM Pg: 1 of 2

Property of Cook County Clerk's Office

## RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated February 19, 1998, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 98168724, in Book 6078, at Page 0009, releases, conveys and quit claims unto ROSIE L. SMITH, UNMARRIED-DIVORCED & NOT SINCE REMARRIED all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

THE WEST 40 FEET OF THE EAST 80 FEET OF LOT 8 IN BLOCK 1 IN O'CONNOR'S ADDITION TO BELLWOOD, A SUBDIVISION OF LOT 3 IN SCHOOL COMMISSIONER'S SUBDIVISION OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN #: 15-16-104-024

3327 W MONROE, BELLWOOD, IL 60104

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, August 25, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY: Chris White

CHRIS WHITE  
Vice President

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P2  
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M4

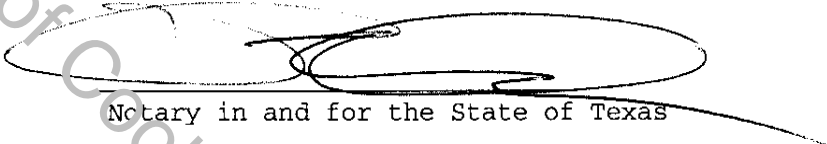
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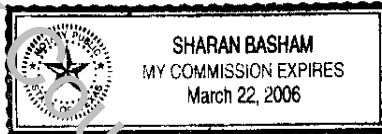
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STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, August 25, 2003.

  
Notary in and for the State of Texas



This document was prepared by:  
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090  
MYOSHA MCAFEE

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