## **UNOFFICIAL COPY**

Loan No. 000000000000001972061677

After Recorded Return to: PHILLIP K. LYNCH 1421 QUAKER LANE PROSPECT HEIGHTS, IL 60070



Doc#: 0332212093

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 11/18/2003 04:54 PM Pg: 1 of 3

## RELEASE OF MORTGAGE

CHASE MORTGAGE COMPANY, in consideration of having received full payment of all sums secured to  $\sigma$ , paid by the mortgage dated December 3, 1999, and recorded/registered in the effice of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 09153593, in Book 9553, at Page 0136, releases, conveys and quit claims unto PHILLIP K. LYNCH AND CARYN A. LYNCH, HUSBAND & WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 03-24-102-013-1104

1421 QUAKER LANE, PROSPECT HEIGHTS, IL 60070

IN WITNESS WHEREOF, said CHASE MORTGAGE COMPANY, has caused its name to be hereunto affixed by its duly authorized officer to s date, August 24, 2003.

CHASE MORTGAGE COMPANY

BY:

CHRIS WHITE
Vice President

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Unit 126-D' as delineated on survey of the following described parcel of real estate (hereinafter referred to as parcel): part of the Southeast 1/4 of the Northwest 1/4 of Section 24, Township 42 North, Range 11 East of the Third Principal Meridian being situated in Wheeling Township Cook County, Illinois which survey is attached as Exhibit 'A' to declaration of condominiums for Quincy Park Condominium No. 2, made by Exchange National Bank of Chicago, a national banking association, as Trustee under Trust Agreement dated January (14, 1971 and known as Trust Number 24678 recorded in the Office of the Recorder of Cook County, Illinois as document no. 21720673 together with an undivided .93175 percentage interest in said Parcel (excepting from County, Cook County Clark's Office said Parcel all the property and space comprising all the units thereof as defined and set forth in said declaration and survey) in Cock County, Illinois.

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## **UNOFFICIAL COPY**

STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, August 24, 2003.

nd for the State of Texas Notary in



This document was prepared by: 300 ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SULTE 300 HOUSTON, TEXAS 77090 TERESA BARNETT

