

UNOFFICIAL COPY

Loan No. 0000000000000001996118779

After Recorded Return to:
JOANNE FINN
11109 KAREN DRIVE
ORLAND PARK, IL 60467



Doc#: 0332212097
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/18/2003 04:54 PM Pg: 1 of 3

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MORTGAGE COMPANY, in consideration of having received full payment of all sums secured to be paid by the mortgage dated February 2, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0010111603, in Book 9117, at Page 0103, releases, conveys and quit claims unto JOANNE FINN, SINGLE PERSON all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

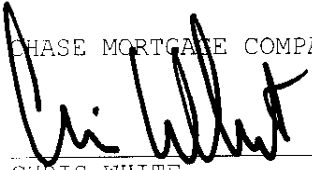
PIN #: 27-20-101-010

11109 KAREN DRIVE, ORLAND PARK, IL 60467

IN WITNESS WHEREOF, said CHASE MORTGAGE COMPANY, has caused its name to be hereunto affixed by its duly authorized officer this date, August 20, 2003.

CHASE MORTGAGE COMPANY

BY:


CHRIS WHITE
Vice President

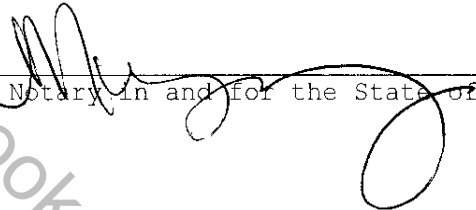
S-V
P-3
S-N
M-Y
M.T.

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STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, August 20, 2003.



Notary in and for the State of Texas



This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
PHIL MALONE

17-908-



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Unit 11109 of Lot 4 in Spring Creek Place Townhomes, being a subdivision of part of the West ½ of the Northwest ¼ of Section 20, Township 36 North, Range 12, East of the Third Principal Meridian, described as follows: commencing at the Southwest corner of said Lot 4; thence North 1 degree 11 minutes 22 seconds West 24.0 feet, along the West line of said Lot 4; thence North 88 degrees 48 minutes 38 seconds East 10.0 feet; thence North 1 degree 11 minutes 22 seconds West 75.00 feet; thence North 88 degrees 48 minutes 38 seconds East 42.50 feet, to a point of beginning; thence continuing North 88 degrees 48 minutes 38 seconds East 30.00 feet; thence South 1 degree 11 minutes 22 seconds East 75.00 feet; thence South 88 degrees 48 minutes 38 seconds West 30.00 feet; thence North 1 degree 11 minutes 22 seconds West 75.00 feet to the point of beginning, all in Cook County, Illinois.

134153

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