

# UNOFFICIAL COPY

LOAN NO.: 41590117128679  
PIF DATE: 09/08/2003  
ILLINOIS  
RELEASE DEED  
Prepared by: SHERRY T. ROBINSON



Doc#: 0332212180  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/18/2003 08:06 PM Pg: 1 of 2

Record and Return to:  
Household Finance Corporation  
577 Lamont Road  
P.O. Box 8635  
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS  
That HOUSEHOLD FINANCE CORPORATION III, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:  
RICARDO SIMS AND  
CHERYL SIMS

Name of Mortgagee:  
HOUSEHOLD FINANCE CORPORATION III

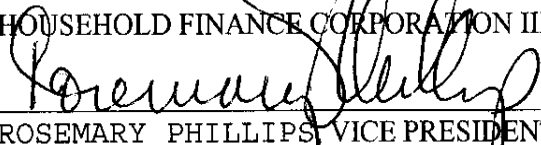
The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0020392129, Volume N/AA, Page N/A, Mortgage Date 01/25/2002, Recorded Date 04/05/2002

Address of Property: 14809 LINCOLN AVE  
HARVEY, IL 60426

Legal Description of Property: LOT 44 AND THE SOUTH 12 FEET OF LOT 45 IN BLOCK 181 IN HARVEY, BEING A SUBDIVISION OF THE SOUTHEAST QUARTER (1/2) OF THE EAST HALF (1/2) OF THE SOUTHWEST QUARTER (1/2) OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.  
TAX MAP OR PARCEL ID NO.: 29-07-409-049

Tax ID No.: 29 07 409 049  
Dated: November 10, 2003

HOUSEHOLD FINANCE CORPORATION III  
  
ROSEMARY PHILLIPS, VICE PRESIDENT


State of Illinois  
County of Dupage

*Handwritten notes:*  
5/8  
P3  
5/10  
MVE  
JRM

# UNOFFICIAL COPY

On November 10, 2003, before me, the undersigned, a Notary Public in and for said State, personally appeared, ROSEMARY PHILLIPS personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of HOUSEHOLD FINANCE CORPORATION III, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this November 10, 2003.

  
Notary Public/Commission Expires: 7.5.2006



PROPERTY of Cook County Clerk's Office