

UNOFFICIAL COPY

Loan No. 0000000000000000001933697886



After Recorded Return to:
SOURENE OVIGUIAN
921 BRUNSWICK UNIT 4 CT
SCHAUMBURG, IL 60193

Doc#: 0332212100
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/18/2003 04:54 PM Pg: 1 of 3

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

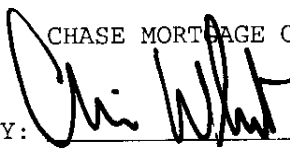
CHASE MORTGAGE COMPANY, in consideration of having received full payment of all sums secured to be paid by the mortgage dated December 29, 1999, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 00022592 in Book 1125, at Page 0067, releases, conveys and quit claims unto SOURENE OVIGUIAN AND S\ASDGHIG OVIGUIAN HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHE LEGAL DESCRIPTION

PIN #: 07274250151073

921 BRUNSWICK UNIT 4 CT, SCHAUMBURG, IL 60193

IN WITNESS WHEREOF, said CHASE MORTGAGE COMPANY has caused its name to be hereunto affixed by its duly authorized officer this date, August 22, 2003.

CHASE MORTGAGE COMPANY
BY: 
CHRIS WHITE
Vice President

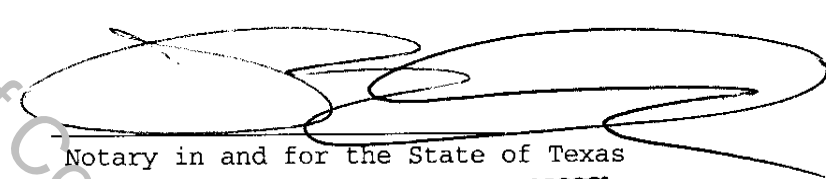
S-Y
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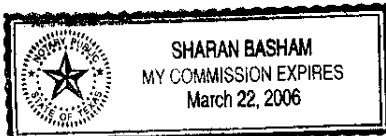
STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, August 22, 2003.



Notary in and for the State of Texas



This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
HAZEL COPELAND

17-908-



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UNOFFICIAL COPY**Legal Description:**

UNIT 28-1A, IN CARRIAGE HOMES OF SUMMIT PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF CERTAIN LOTS IN SUMMIT PHASE I IN THE SOUTHEAST 1/4 OF SECTIONS 27 AND CERTAIN LOTS IN SUMMIT PLACE UNIT II IN PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 28, 1984 AS DOCUMENT 27151046; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office