

UNOFFICIAL COPY

Recording Requested By:
AMERICAN RELEASE CORPORATION

When Recorded Return To:

JOHN J GRABIN
2622 COMERCIAL AVENUE
S. CHICAGO HEIGHTS, IL 60411



Doc#: 0332212214
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/18/2003 08:25 PM Pg: 1 of 2

Property of Cook County Clerk's Office



Satisfaction

Wamu - VH #:6163178673 "GRABIN" Lender ID:G54/001/6163178673 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO BANK UNITED holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JOHN J GRABIN AN UNMARRIED MAN
Original Mortgagee: FOUNDATION FUNDING GROUP, INC.
Dated: 07/16/1999 Recorded: 08/04/1999 in Book/Reel/Liber: 6809 Page/Folio: 0073 as Instrument No.: 99739245, in the county of Cook State of Illinois

Legal: LOTS 10 AND 11 IN BLOCK 3 IN HANNAH AND KEENEY'S ADDITION TO CHICAGO HEIGHTS, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 29 AND THAT PART LYING WEST OF THE RAILROAD LANDS OF THE SOUTHWEST 1/4 OF SECTION 29, ALL IN TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 2622 COMMERCIAL AVE
SO. CHICAGO HGTS, IL

PIN: 32-29-402-027-0000

Assessor's/Tax ID No. 32-29-402-027-0000

Property Address: 2622 COMMERCIAL AVENUE, S. CHICAGO HEIGHTS, IL 60411

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

J
P
A
M

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Satisfaction Page 2 of 2

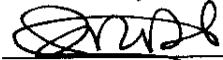
WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO BANK UNITED
On August 26th, 2003

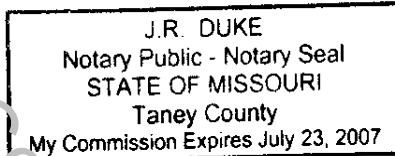
By: 
JEFF PROSE, Assistant
Vice-President

STATE OF Missouri
COUNTY OF Taney

On August 26th, 2003, before me, J. R. DUKE, a Notary Public in and for Taney in the State of Missouri, personally appeared JEFF PROSE, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


J. R. DUKE
Notary Expires: 07/23/2007



(This area for notarial seal)

Prepared By: Myra Duke, AMERICAN RELEASE CORP, 25 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY,
MO 65686 417-739-9412