

UNOFFICIAL COPY



Doc#: 0332213056
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/18/2003 09:22 AM Pg: 1 of 2

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: FIRST MIDWEST BANK
Original Mortgagor: EDWARD A VILLADONGA, PATRICIA A VILLADONGA
Recorded in Cook County, Illinois, on 02/03/03 as Instrument # 0030159894
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 09/02/2003

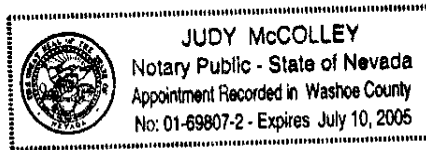
CENDANT MORTGAGE CORPORATION

By: Lisa O. Cooper
Lisa O. Cooper
Asst. Vice President

State of Nevada
County of Washoe

On 09/02/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Lisa O. Cooper, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Asst. Vice President of CENDANT MORTGAGE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CENDANT MORTGAGE CORPORATION.

Judy McColley
Notary: Judy McColley
My Commission Expires 07/10/05



Prepared by: Lisa Cooper
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 0021139357 P.I.F.: 08/18/03
FINAL RECON.IL 90798 Exec:2A Id:1 Inv# 479 09/02/03 12:031 IL Cook 3956:154 39



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1/18
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ADDENDUM TO RELEASE OF MORTGAGE

90798 Loan #: 0021139357 (12-031 IL Cook)

Tax ID: 03-24-310-013

Date of mortgage: 01/15/03 Amount of mortgage: \$244000.00 Address: 1602 N Rosetree Lane Mount Prospect, IL 60056
LOT 41 IN BRICKMAN MANOR THIRD ADDITION UNIT NUMBER 1, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 24,
TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE
OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 10, 1964 AS DOCUMENT NUMBER 2144176 IN COOK
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office