UNOFFICIAL COMM

Loan No. 0000000000000000007615105

After Recorded Return to: CATHY WRIGHT AND MARY WRIGHT 12351 S. LOOMIS CALUMET PARK, IL 60643

Doc#: 0332213214 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/18/2003 03:56 PM Pg: 1 of 2

RELEASE OF MORTGAGE

CHASE MORTGACL COMPANY F/K/A CHEMICAL MORTGAGE COMPANY, in consideration of having received full payment of all sums secured to be paid by the mortgage dated November 12, 1992, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 92899144, releases, conveys and quit claims unto CATHY A. WRIGHT, A SPINSTER AND MARY B. WRIGHT, DIVORCED AND NOT SINCE REMARRIED all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed

LOT 21 IN PANOZZO'S SUBDIVISION, THE WORTH 1/2 OF THE WEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES COOK COUNT. ILLINOIS, ON APRIL 14, 1995, AS DOCUMENT NUMBER 1587698, IN COOK COUNTY, ILLINOIS

PIN #: 25-29-303-016

12351 S. LOOMIS, CALUMET PARK, IL 60643

IN WITNESS WHEREOF, said CHASE MORTGAGE COMPANY FOUA CHEMICAL MORTGAGE its duly authorized COMPANY, has caused its name to be hereunto affixed by officer this date, August 24, 2003. MORTGAGE

CHASE MORTGAGE COMPANY F/K/A CHEMIC71 COMPANY

BY:

CHRIS WH Vice President

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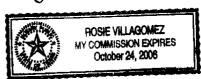
UNOFFICIAL COPY

STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MORTGAGE COMPANY F/K/A CHEMICAL MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, August 24, 2003.

the State of Texas



ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090 John Office MARY ATKINSON

17-908-