

UNOFFICIAL COPY



Recording Requested by / Return To:
JEFFREY D FRUTKIN
33 West Huron Street, CHICAGO, IL 60610

Doc#: 0332215093
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/18/2003 10:04 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: UNION PLANTERS BANK NA

Original Mortgagor: JEFFREY D FRUTKIN


Recorded in Cook County, Illinois, on 05/29/03 as Instrument # 0314919126 on Book N/A on Page N/A

*** SEE ATTACHED ADDENDUM **

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

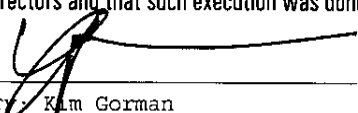
Dated: 09/11/2003

Wells Fargo Home Mortgage, Inc.

By: 
Joseph Corpuz
VP - Loan Documentation

State of California County of Santa Clara

On 09/11/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Joseph Corpuz, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is VP - Loan Documentation of Wells Fargo Home Mortgage, Inc., and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..


Notary: Kim Gorman
My Commission Expires January 11, 2006



Prepared by: E. N. Harrison

Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502 (775) 827-9600

LN# 0278357 P.I.F.: 09/12/03

FINAL RECON.IL 90350 124.00 2 09/11/03 15:24:02 12-031 IL Cook 8624:20 7

rev. 90350 / 0278357

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 0278357 (12-031 IL Cook)

Tax ID: 17-09-220-027-1016

Date of mortgage: 07/22/02 Amount of mortgage: \$244800.00 Address: 33 W Huron St #402 Chicago, IL 60610

UNIT 402 AND PARCKING SPACE P-48 IN 33 WEST HURON CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF PART OF SECTION 9 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED 3/30/1998 AS DOCUMENT NUMBER 98247653 AND ANY AMENDEMENTS THERETO TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Property of Cook County Clerk's Office