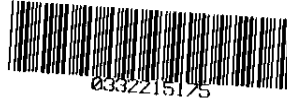


# UNOFFICIAL COPY

Loan No. 0000000000000001602111312

After Recorded Return to:  
TERRY AND CLAUDIA HINE  
3620 N KEELER AVE  
CHICAGO, IL 60641



Doc#: 0332215175  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/18/2003 12:43 PM Pg: 1 of 2

## RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated September 25, 1998, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 98890040, releases, conveys and quit claims unto TERRY J HINE, CLAUDIA HINE, FORMERLY KNOWN AS CLAUDIA JOHNSON, HUSBAND & WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 8 IN BLOCK 2 IN GRAY'S ADDITION TO IRVING PARK, BEING THE EAST 617.07 FEET OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN #: 13-22-221-029-0000

3620 N KEELER AVE, CHICAGO, IL 60641

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, August 21, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY: 

CHRIS WHITE  
Vice President

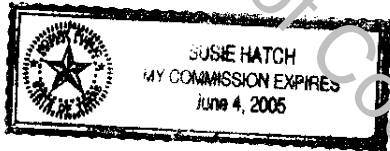
SY  
5-1  
B-2  
MAY  
03

# UNOFFICIAL COPY

STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, August 21, 2003.



A handwritten signature in black ink, appearing to be "SH", written over a horizontal line.

Notary in and for the State of Texas

This document was prepared by:  
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090  
PHIL MALONE

17-908- A standard 1D barcode with vertical black bars of varying widths on a white background.

Property of Cook County Clerk's Office