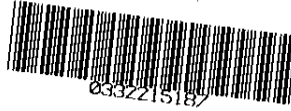


UNOFFICIAL COPY

Loan No. 00000000000000001604095079

After Recorded Return to:
PAULETTE L HARGROVE SNOW
957 N SPRINGFIELD AVE
CHICAGO, IL 60651



Doc#: 0332215187
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/18/2003 12:58 PM Pg: 1 of 3

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated September 25, 1998, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 98927303, in Book 2335, at Page 0332, releases, conveys and quit claims unto PAULETTE L HARGROVE SNOW, DIVORCED AND NOT SINCE REMARRIED all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 16-02-319-002

957 N SPRINGFIELD AVE, CHICAGO, IL 60651

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, August 21, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION
BY: Chris White
CHRIS WHITE
Vice President

S-4
S-1
P-3
m-y
JB

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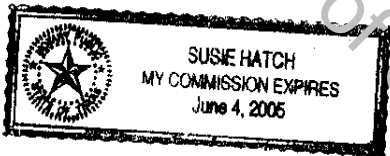
LOT 29 (EXCEPT SOUTH 16 FEET THEREOF) SOUTH 20 FEET OF LOT 30 IN BLOCK 2 IN GARFIELD PARK ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM, THE FOLLOWING PORTION THEREOF: BEGINNING AT A POINT 208 FEET SOUTH OF THE NORTHWEST CORNER OF SAID EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 2, THENCE SOUTH ALONG THE WEST LINE OF SAID EAST 1/2 1082 FEET MORE OR LESS, TO THE NORTH LINE OF CHICAGO AVENUE THENCE EAST ALONG THE NORTH LINE OF CHICAGO AVENUE 299 FEET; THENCE NORTH 141 FEET, THENCE WEST 125 FEET, THENCE NORTH 941 FEET AND THENCE WEST 174 FEET TO THE PLACE OF BEGINNING.
PIN #16-02-319-002.

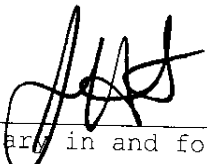
UNOFFICIAL COPY

STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, August 21, 2003.





Notary in and for the State of Texas

This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 200 HOUSTON, TEXAS 77090
PHIL MALONE

17-908- 

Property of Cook County Clerk's Office