

UNOFFICIAL COPY

Loan No. 00000000000000001996015594

After Recorded Return to:
JOSEPH M. SCHMIDT
11000 S. KILPATRICK AVE.
#3NW
OAK LAWN, IL 60453



Doc#: 0332215189
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/18/2003 12:58 PM Pg: 1 of 3

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MORTGAGE COMPANY, in consideration of having received full payment of all sums secured to be paid by the mortgage dated November 3, 2000, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0010360971, in Book 1899, at Page 0079, releases, conveys and quit claims unto JOSEPH M. SCHMIDT, SINGLE PERSON all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 24-15-319-019-1008

11000 S KILPATRICK AVE, #3NW, OAK LAWN, IL 60453

IN WITNESS WHEREOF, said CHASE MORTGAGE COMPANY, has caused its name to be hereunto affixed by its duly authorized officer this date, August 22, 2003.

CHASE MORTGAGE COMPANY

BY: _____

CHRIS WHITE
Vice President

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Unit No. 11000NW3 as delineated on Survey of the following described Parcel of Real Estate (hereinafter referred to as "Parcel"):

Lots 1 and 2 in Block 23 in Frederick H. Bartlett's Highway Acres being a Subdivision of the South 1/2 of the West 1/2 of the Northwest 1/4 and the West 1/2 of the Southwest 1/4 of Section 15, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, together with the East 1/2 of the vacated alley West and adjoining said Lots, a Survey of said Parcel is attached as Exhibit 'A' to Declaration of Condominium made by Standard Bank and Trust Company, as Trustee under Trust Agreement dated April 17, 1969 and known as Trust Number 3358 and as Trustee under Trust Agreement dated May 17, 1969 and known as Trust Number 3361 recorded in the Office of the Recorder of Cook County, Illinois as Document Number 22063114, together with an undivided 3.37 percent interest in said Parcel (excepting from said parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey).

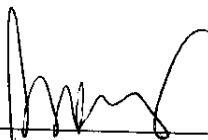
Also a perpetual, exclusive easement for parking purposes in and to parking area number 18, as defined and set forth in said Declaration and Survey.

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STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, August 22, 2003.



Notary in and for the State of Texas



This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
REBECCA TREASE

17-908-



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