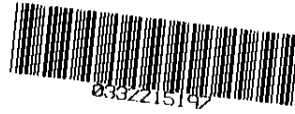


UNOFFICIAL COPY

Loan No. 0000000000000001642013024

After Recorded Return to:
TAI TAO HUANG & BETH POWERS
1160 S. KENILWORTH AVE,
OAK PARK, IL 60304



Doc#: 0332215197
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/18/2003 12:58 PM Pg: 1 of 3

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated August 15, 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0020933658, in Book 1286, at Page 0181, releases, conveys and quit claims unto TAI TAO HUANG AKA HAI TAO HUANG, BETH POWERS, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

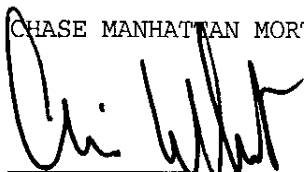
SEE ATTACHED LEGAL

PIN #: 16-18-328-004-0000

1160 S KENILWORTH AVE, OAK PARK, IL 60304

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, August 15, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY: 

CHRIS WHITE
Vice President

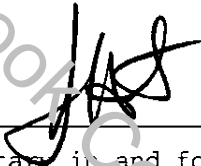
S-y
S-1
P-3
my
y

UNOFFICIAL COPY

STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, August 15, 2003.



Notary in and for the State of Texas



This document was prepared by:

ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
ALFRED WEBB

17-908-



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Property of Cook County Clerk's Office

THE SOUTH 37 1/2 FEET OF LOT 3 IN BLOCK 8 IN THE SUBDIVISION OF
BLOCKS 1 TO 8, INCLUSIVE, IN WALTER S. DRAY'S ADDITION TO OAK
PARK, SAID ADDITION BEING A SUBDIVISION OF LOTS 5, 6 AND 7 OF
LOT 7 OF THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE
13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1/2 OF
THE SOUTHWEST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS.
PIN: 16-18-328-004-0000