

UNOFFICIAL COPY

Loan No. 00000000000000001998090400

After Recorded Return to:
RICHARD AND CARMEL CARROLL
4739 N. CAMPBELL AVE.
CHICAGO IL 60625



Doc#: 0332215116
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/18/2003 11:24 AM Pg: 1 of 2

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MORTGAGE COMPANY ATTORNEY IN FACT FOR OHIO SAVINGS BANK, in consideration of having received full payment of all sums secured to be paid by the mortgage dated August 1, 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0020850413, in Book 8797, at Page 0040, releases, conveys and quit claims unto RICHARD L. LUNDY AND CARMEL A. CARROLL, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 13 IN BLOCK 2 IN THE NORTHWEST LAND ASSOCIATION'S SUBDIVISION OF THE PART OF THE EAST 1/2 OF THE NORTHEAST 1/4, NORTH OF THE RIGHT OF WAY OF NORTH WESTERN ELEVATED RAILROAD OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 13-13-206-013-0000

4739 N CAMPBELL AV, CHICAGO, IL 60625

IN WITNESS WHEREOF, said CHASE MORTGAGE COMPANY ATTORNEY IN FACT FOR OHIO SAVINGS BANK, has caused its name to be hereunto affixed by its duly authorized officer this date, August 21, 2003.

CHASE MORTGAGE COMPANY ATTORNEY IN FACT FOR OHIO SAVINGS BANK

BY: _____

CHRIS WHITE

Vice President

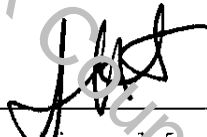
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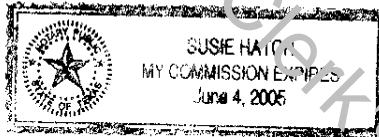
STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MORTGAGE COMPANY ATTORNEY IN FACT FOR OHIO SAVINGS BANK, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, August 21, 2003.



Notary in and for the State of Texas



This document was prepared by:

ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
JANICE KEMPER

17-908-

