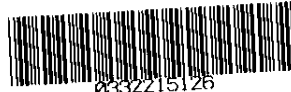


# UNOFFICIAL COPY

Loan No. 0000000000000001614024340

After Recorded Return to:  
WEIZHI CHEN  
1951 AMMER RIDGE, UNIT 301  
GLENVIEW, IL 60025



Doc#: 0332215126  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/18/2003 11:24 AM Pg: 1 of 2

Property of Cook County Recorder of Deeds

## RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated July 29, 1998, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 98703791, releases, conveys and quit claims unto WEIZHI CHEN, UNMARRIED all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

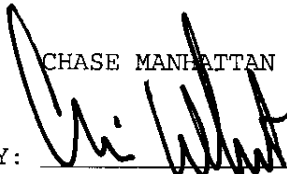
UNIT 3-301 IN AMMER RIDGE CONDOMINIUMS AS DELINEATED ON A SURVEY OF PART OF LOT 1 IN AMMER RIDGE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 25 AND THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT #25380479 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION AND AMENDED BY DOCUMENT NO. 25427904 AND RECORDED APRIL 17, 1980; BY DOCUMENT #25467122 RECORDED MAY 27, 1980; BY DOCUMENT #25509161 AND RECORDED JULY 9, 1980; BY DOCUMENT #25549977, RECORDED AUGUST 15, 1980; BY DOCUMENT #25581815, RECORDED SEPTEMBER 12, 1980 BY DOCUMENT #25662559 RECORDED NOVEMBER 12, 1980; BY DOCUMENT #25709261 RECORDED DECEMBER 17, 1980; BY DOCUMENT #25926385 RECORDED JANUARY 6, 1981; BY DOCUMENT #26119447 RECORDED JANUARY 21, 1982 AS DOCUMENT #27173841 RECORDED JULY 16, 1984.

PIN #: 04-26-200-114-1017

1951 AMMER RIDGE UNIT 301, GLENVIEW, IL 60025

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, August 24, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY:   
CHRIS WHITE  
Vice President

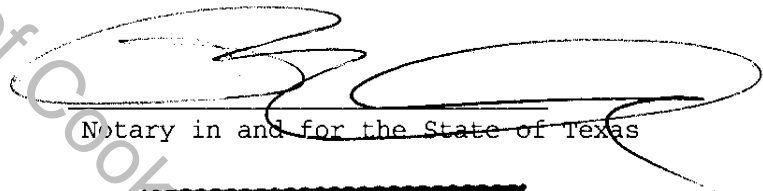
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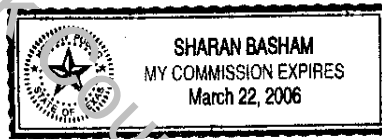
# UNOFFICIAL COPY

STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such CHRIS WHITE, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, August 24, 2003.

  
Notary in and for the State of Texas



This document was prepared by:  
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090  
LESLIE HENSON

17-908-



Property of Cook County Clerk's Office