## **UNOFFICIAL COPY**

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1939493



GLENVIEW, IL 60025

MARY JO MUCUWAN Notary Public State of Florida My Commission Exp. Ji ly 33, 2007 No. DD 0236404 Bonded through (800) 432 4254

Florida Notary Assn., Inc.

Doc#: 0332215229 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/18/2003 02:45 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by THOMAS PONTARELLI AND HILARY J PONTARELLI

to NORTHVIEW MONIGAGE, LLC

bearing the date 03/03/03 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0030491311 The above described morrgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as rellows, to wit:

SEE EXHIBIT A ATTACHED known as:1326 EVERGREEN CT

PIN# 04-35-202-039-0000

dated 10/27/03

NATIONAL CITY MORTGAGE CO.

By:

Steve Røgers

Vice Presiden

STATE OF FLORIDA

COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 10/27/03 the Vice President

by Steve Rogers of NATIONAL CITY MORTGAGE CO.

on behalf of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTCACE OR DEED OF TRUST WAS FILED.

NCRCN ns 36352 SK

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## RECORD OF PAYMENT

## Legal Description:

LOT 12 IN THE FINAL PLAT OF EVERGREEN SUBDIVISION, BEING A SUBDIVISION OF LOT 1, IN THE SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

04-35-202-039-0000

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Property of County Clark's Office

RECPMITED 11/02/DGG