UNOFFICIAL COPY



Doc#: 0332216095 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/18/2003 11:39 AM Pg: 1 of 2



WHEN RECORDED MAIL TO: STEVEN L DEBOSSCHERE 238 IRIS DR STREAMWOOD, IL 60107

Loan No. 303408678 ALY

Prepared by: GMAC Mortgage Corporation 3451 Hammond Avenue Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINO'S)
COUNTY OF COCK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of paymon of the debt named therein, GMAC Mortgage Corporation f/k/a GMAC Mortgage Corporation of PA by these presence does hereby rele se and located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: 238 IRIS DR, STREAMWOOD

Permanent Tax No.: 62-43160200000

from the lien of a certain mortgage made and executed by STEVEN L. DEBOSSCHERE AND ROSEMARIE C. DEBOSSCHERE, to DRAPER AND KRAMER, INCORPORATED on July 22, 1992, and recorded in Document No. 92-584389, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION OF PA, to the end that solid mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this August 29, 2003.

CORPORATE SEAL

CAGE COATE ORATE O

GMAC Mortgage Corporation f/k/a GMAC Mortgage Corporation of PA

Roberta Petragill, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

1745O

STATE OF IOWA County of Black Hawk

On August 29, 2003, before me, J. Simon, personally appeared Roberta Pettengill, Limited Signing Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature J. Simon Expiration Date: 08/16/2004

2003-08-22

J. SIMON NOTARIAL SEAL - STATE OF IOWA COMMISSION NUMBER 712043 MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)

Strang J M

0332216095 Page: 2 of 2

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Loan No. 303408678

EXHIBIT A

LOT 64 IN THE MEADOWS PHASE 1, BEING A SUBDIVISION IN PART OF THESOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 06-24-316-020

Property of Cook County Clerk's Office