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WHEN RECORDED MAIL TO: WATERFIELD MORTGAGE CO P.O. BOX 1289 FORT WAYNE IN 46897

Doc#: 0332216020 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 11/18/2003 09:17 AM Pg: 1 of 2

1966313/061 DIAZ L. 8/13/03

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

THAT UNION FUDERAL BANK OF INDIANAPOLIS does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage made by LUIS DIAZ AND MARIA DIAZ, HUSBAND AND WIFE AS JOINT TENANTS, dated SEPTEMBER 28, 2001, and recorded among the land records of Cook County/City, IL, as Document #0011057868, Volume # and Page #, recorded 11/09/01, and rerecorded as Document #, Volume # and Page #, op-0/00/00, has been fully paid and discharged.

ral bank of /indianapolis By: MICHAEL W. WALDMAN, VICE PRESIDENT

Property Address: 13814 S. 88TH AVENUE ORLAND PARK

Parcel Identification #: 27-02-122-019 0000

Legal Description: See Attached

STATE OF INDIANA)

COUNTY OF ALLEN)

Before me KARI S LANDIS, a Notary Public, personally appeared MICHAEL W. WALDMAN, by me known to be the VICE PRESIDENT of UNION FEDERAL BANK OF INDIANAPOLIS

who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, status that he/she is duly authorized to execute this release on behalf corporation.

WITNESS my hand and notarial seal this 16TH day of SEPTEMBER, 2003.

KARI S LANDIS, Notary Public

Resident of AlleN

Expires: AUGUST 16, 2010

County, Indiana

This instrument prepared by: CONNIE BYRD

Waterfield Mortgage Company

P.O. Box 1289

Fort Wayne IN 46897-0165

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LOT 71 IN ORLAND ON THE GREEN UNIT NUMBER 2, BEING A SUBDIVISION IN PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF ORLAND PARK, IN COOK COUNTY, ILLINOIS.

