

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
OSCAR L CUNNINGHAM
7641 SOUTH YATES BLVD
CHICAGO, IL 60649

Loan No. **600258509 DJB**

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702



Doc#: **0332216106**
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/18/2003 11:46 AM Pg: 1 of 2



RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF **COOK**

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **7641 SOUTH YATES BLVD, CHICAGO**

Permanent Tax No.: **71233070070000**

from the lien of a certain mortgage made and executed by **OSCAR L CUNNINGHAM AND GENEVA CUNNINGHAM**, to **THE AMERICAN NATIONAL BANK OF DEKALB COUNTY** on **January 28, 2002**, and recorded in Document No. **0020245419**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **August 29, 2003**.

CORPORATE SEAL



GMAC Mortgage Corporation

By:
Robert Pettengill, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA
County of Black Hawk

On **August 29, 2003**, before me, J. Simon, personally appeared **Roberta Pettengill, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature:
Expiration Date: **08/16/2004**
2003-08-14

J. SIMON
NOTARIAL SEAL - STATE OF IOWA
COMMISSION NUMBER 712043
MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)

SV
27
Gut
my
J. H.

UNOFFICIAL COPY

Loan No. **600258509**

EXHIBIT A

LOT 2 IN BLOCK 5 IN SOUTH SHORE PARK, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 08089481, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office